

Ibandla

EDWALENI

**UKWAKHA IBANDLA
NGENDLELA YOBUPHOSTOLI**

**Angabe ibandla, ngendlela elenzangayo
namhla, lizokwazi yini ukumelana
nengcindezi yensuku zokugcina?**

UMHLAHLANDLELA OLULA WOKUQONDA IBANDLA
NJENGOBA LIFUNDISWE NGABAPHOSTILE FUTHI
LABONISWA ENCWADINI "IZENZO ZABAPOSTILE" .

Le ncwajana yincwadi yokufundisa eyinhloko ye-Gospel For Africa, ebhalelwe abaholi bamabandla ase-Afrika ukuhlunganisa amabandla abo nendlela yaseBhayibhelini enikezwe abaPhostoli.

Ibandla selisukile ezimfundisweni zabaPhostoli, kanye nesixwayiso esivela kuMphostoli uPawuli ku- **2 Thimothewu 4: 1-4** , ukuthi ibandla ngeke "lisabekezelela imfundiso ephilayo" ezinsukwini zokugcina, kube yinhloso enkulu yokubhala le manuwali.

Kungaba ukuhlakanipha ukuthi wonke umfundi ahlolisise ngokucophelela isisekelo abakha kuso njengamanje (**1 AbaseKorinte 3: 10-15**), ukuze baziveze bethembekile kuNkulunkulu (**2 Thimothewu 2: 14-16**) futhi bazimisele ekusebenzeni kwabo insindiso (**kwabaseFilipi 2: 12-18**).

Sisebenzise iKing James Version njengombhalo weBhayibheli nesichazamazwi sikaStrong sesiHeberu nesiGrekhi.

SICELA usebenzise le manuwali kanye neBhayibheli lakho ukuhlolisisa nokuqinisekisa yonke imibhalo ekhonjisiwe.

Lamadoda alandelayo adlale indima enkulu ekuhlunganiseni le ndaba:

IBradley Field
UBradley Schmidt
U-Elijah Okeyode
UMichael Mafie
UScott Wheeler

ISANDULELA

IBANDLA ELIPHEZU KWEDWALA umbhalo owumhlahlandlela oshicilelwe ngokukhulu ukucophelela nangomkhuleko ukunika isifundiso esiqinile nephethini ngokubeka nokuveza UJESU KRISTU NJENGESISEKELO ESISODWA SEBANDLA.

Kususelwa kusambulo soMphostoli uPawula asithola ngqo eNkosini uJesu Kristu ezulwini. Lo mhlahlandlela uzonikeza igxathu negxathu ukuqonda ngomsebenzi wabasebenzi abangamaKristu abafisa ukwakha ibandla EDWALENI ELINGU JESU KRISTU

Kuyingqayizivele ukuthi lomhlahlandlela uhlanganisa uhla oluphelele lwezihloko ezidingekayo ukusungula ibandla leqiniso. Sengathi uNkulunkulu angalibusisa iZwi laKhe futhi andise umsebenzi wakhe ngesilinganiso asinikeza wonke umsebenzi ozosebenzisa lo MHLAHLANDLELA.

UChristopher Allan Scott
I-Coastal Assemblies of God

Ibandla

EDWALENI

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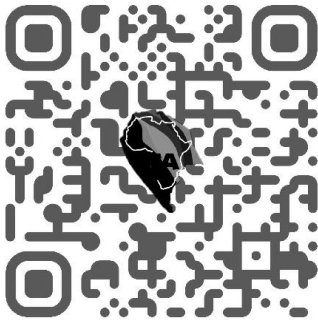
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Ngeminye imininingwane unga scanner le code:



Ivangeli Le Afrika



Ibandla Edwaleni

Isahluko 1

LIYINI IBANDLA ?

Strong 's Greek Lexicon; **G1577**

IsiGrekhi: ἐκκλησία

IsiNgisi: ekklēsia

Ukubizwa: *ek-klay-see'-ah*

Kusuka kunhlanganisela ye- G1537 nokususelwe ku- G2564 ; a *ememeza* , okungukuthi, (babukana) elidumile *umhlangano* , ikakhulukazi enkolweni *ebandleni* (Jewish *esinagogeni* , noma umphakathi wamaKristu amalungu emhlabeni noma ahlangana ezulwini noma kokubili): - inhlango, ibandla.

Igama ibandla livela izikhathi ezingu-80 ku-King James Version.

Igama iBandla lisho nje “Ababiziwe” .

UKUQONDA INCAZELO

Incazelo elula, ibandla abantu ababiziwe noma (abakhishiwe).

Yize lisekhona emhlabeni ngokwenyama, kepha alisilo elezwe ngokukaMoya.

Johane 17: 6 - 18

Labantu, "ababiziweyo " yibo abayibandla leqiniso likaJesu Kristu.

Ibandla akusona isakhiwo, isikhungo, inhlango, noma uhlelo olwenziwe ngabantu.

Ibandla yisakhiwo sikaMoya sikaNkulunkulu okungesiso esezwe, kepha esisezweni ngokomzimba ukukhombisa inkazimulo yakhe.

Ake sibheke ukuthi uNkulunkulu uthini maqondana neBandla lakhe

1.UNkulunkulu akahlali esakhiweni esakhiwe ngezandla

Izenzo 7:48 - 50 & Izenzo 17:24 - 25

3.Siyithempeli likaNkulunkulu

1 kwabaseKorinte 3:16 - 17 , 1 kwabaseKorinte 6:19 - 20 & 2 kwabaseKorinte 6:16

3.Siyindlu kamoya.

kuPetru 2:5

4.UJesu uyinhloko noma ikhanda leBandla lakhe, okugcwalisa umzimba wakhe.

Kwabase-Efesu 1:22 - 23 , KwabaseKolose 1:18 , kwabaseRoma 12: 4 - 5 & 1 kwabaseKorinte 12:12 , 15

Ngaleyondlela uJesu akahlukani neBandla lakhe kepha munye nalo “njengeNhloko nomzimba”.

1 kwabaseKorinte 6:15 - 17

Ndawonye noKristu sesibe uMoya munye.

Lokhu kwenzeka uma “sibhabhathiselwa kuJesu” sizalwe kabusha emoyeni.

ABABHABHATHISELWA KUJESU (amavesi afundisa lokho)

kwabaseRoma 6: 3 , 1 kwabaseKorinte 12: 1 3 & kwabaseGalathiya 3:27

UKUZALWA KABUSHA

Johone 3: 3 - 7

Ngenkathi ngikholwa uJesu Kristu futhi ngibiza igama lakhe ukuze ngisindiswe, ngibhathizwa emzimbeni wakhe futhi uMoya wakhe ungena kimi. Le indlela yokuzalwa kabusha ngibe isidalwa esisha esigwaliswe ngoMoya kaKristu. UMoya kaNkulunkulu uhlanganiswa nowami ngithole UKUPHILA.

KwabaseRoma 7: 4 bafundisa ukuthi "sesishade" noKristu

2 kwabaseKorinte 5:17 & nokukaLukha 5:37 -38

“Isidalwa esisha” kuphela (Ibhodlela elisha) elingathola "Umoya KaKristu" (Iwayini Elisha).

Ngakho , wonke umuntu "ozelwe kabusha" wenziwe kabusha (Isidalwa esisha) nguNkulunkulu wamenza waba ilunga lomzimba (Ibandla) wakhe, lapho Ahlala khona ngoMoya wakhe.

Ngakho-ke ibandla liyisakhiwo esingokomoya, akuselona elomhlaba ngokomoya; kodwa indalo entsha kaNkulunkulu esele emhlabeni ngokomzimba ukuze ibonakalise inkazimulo yaKhe.

Ukuba yilunga laleli Bandla kuyisimangaliso, isipho esikhulu kunazo zonke abantu abangasithola kanye nobizo oluphakeme okumele lulandelwe. Sesindlulile kokwesikhashana sangena kokwaphakade, sesiyizisebenzi kanye noKristu ekwakheni iThempeli likaNkulunkulu elingunaphakade.

Isahluko 2

INDLELA YOKWAKHA IBANDLA

Lakhiwe kanjani iBandla? ngobani abakhi futhi lakhiwa ngani?

1 kwabaseKorinte 12: 4-6

UNkulunkulu omthathu emunye i. e. equkethe / equkethe abantu abathathu okungukuthi. UBaba, iNdodana noMoya oNgcwele babambe iqhaza elikhulu ekwakheni ibandla. Umbhalo oshiwo ngenhla wethula umsebenzi wabo ngokuhlanganyela njengoba kushiwo ngaphambili;

UBaba (uNkulunkulu): **ukwahlukahlukana kokusebenza – Izenzo 2: 41-47**

iNdodana (INkosi): **ukuhluka kokuphatha - ama- kwabase – Efesu 4: 11 -16**

UMoya oNgcwele (uMoya): **ukwahlukahlukana kweziphos - 1 kwabaseKorinthe 12: 7-11**

Ake sibheke ngamunye wale misebenzi esiyinikwe nguNkulunkulu.

Ukwahlukaniswa kwemisebenzi

Izenzo 2: 4 2- 47

Ngosuku lwePhentekoste uPetru washumayela kwasindiswa abantu abayizinkulungwane ezintathu (3000), bona babhathizwa emanzini ngaphandle kokuchitha isikhathi, base bengena kulemisebenzi elandelayo:

1. Isifundiso sabaPhostoli
2. Inhlanganyelo
3. Ukuhlephula Isinkwa
4. Imithandazo

UKWAHLUKANA KOKUPHATHA

Kwabase-Efesu 4: 11- 16

Sifundile kulombhalo ongenhla ukuthi lapho uJesu enyuka ebuyela kuYise wanika izipho ezilandelayo emadodeni ukuze kuhlonyiswe wonke umuntu okholwayo ukuthi abambe iqhaza ekwakhweni kweBandla lakhe.

1. Abaphostoli
2. Abaprofethi
3. Abavangeli
4. Abefundisi
5. Othisha

Ukwahluka kwezipho

1 Korinte 12: 7 - 11

Siyabona kule ndima engenhla ukuthi uMoya oNgcwele unika amakholwa amandla ngalezi zipho ezilandelayo.

Lezi zipho zenzelwe ukwakhiwa kweBandla futhi zinikezwa ngendlela engaphezulu kwemvelo noma eyisimanga ngokudingeka kwazo:

1. Izwi Lokuhlakanipha
2. Izwi Lolwazi
3. Ukukholwa
4. Izipho zokuphulukisa
5. Ukusebenza Kwezimangaliso
6. Isiprofetho

7. Ukuhlola Imimoya
8. Izinhlobo ezahlukahlukene zezilimi
9. Ukuhunyushwa Kwezilimi

Kungenxa yalokhu okushiwo ngenhla “Imisebenzi, Ukuphatha Neziph” lapho uJesu athi **kuMathewu 16:18** phezu kwaleli dwala ngizokwakha ibandla lami; namasango esihogo ngeke alehlule.

Kuyinto esobala ukuthi ukwakha ibandla okukaNkulunkulu, umuntu uyisitsha nje uNkulunkulu asisebenzisayo ngamakhono akhe obuNkulunkulu.

Manje sizoxoxa kabanzi ngalemisebenzi esahlukweni esilandelayo.

Isahluko 3

KUFANELE LISEBENZE KANJANI IBANDLA?

1. Esifundweni sabaPhostoli
2. Inhlanganyelo
3. Ukuhlephula Isinkwa
4. Imithandazo

Khumbula ukuthi ibandla liyisakhiwo esingokomoya ngakho-ke lingakhiwa kuphela “ngezinto zokomoya”.

Njengoba sesizelwe kabusha siyadlula kokwemvelo siye kokukaMoya. Lokhu kuba ngumzabalazo kithina njengoba sesiphile impilo yethu yemvelo iminyaka eminingi futhi kufanele senze ushintsho kancane kancane siye kokukamoya.

Ngakho ekuqaleni izindlela zikaNkulunkulu azijwayeleki kithi ngoba sisenza ngokwemvelo.

uNkulunkulu uyasenza sikwazi ukuguquka senze noma sisebenze ngokomoya ngezifundiso zaba Phostoli.

ISIFUNDISO SABAPHOSTOLI

Lesi isifundiso esifundiswa abaPhostoli (AbaPhostoli Abayishumi nambili (12) noPaul) abasithola kuJesu uqobo.

AbaPhostoli abayishumi nambili (12) bangabaPhostoli beWundlu babefundiswa ngokuqondile uJesu - **Izenzo1: 2 - 3**

Ngenkathi kukhethwa umPhostoli ukwakumele athatha indawo kaJuda, kwakumele kube nalembandela elandelayo – **Izenzo 1:21 – 26**

Kuyacaca ukuthi babengekho abanye abaPhostoli beWundlu abalandela emuva kukaMathiya.

UPawulu wayengumPhostoli owafundiswa nguJesu qobo ngenkathi enyuselwe ezulwini

2 KwabaseKorinte 12: 1 - 7 kanye nama- Galathiya 1:11 - 12

AbaPhostoli ababalwe ngenhla bafundiswa nguJesu ngqo futhi babhala imibhalo yeTestamente Elisha.

AbaPhostoli babenomsebenzi wokubeka isisekelo esingu " uJesu Kristu " - **1 kwabaseKorinte 3:10 - 11 , Kwabase-Efesu 2:20 & AmaHebheru 6: 1 - 3**

Lesi Sisekelo sibizwa ngokuthi "Imigomo **yezifundiso ngoKristu** " - **AmaHebheru 5:12, 6: 1**

UJesu uyisisekelo, esifundiswe ngabaPhostoli ngokuthi "Imigomo yezifundiso ngoKristu " .

Lemigomo iyingxenywe yesisekelo okuthi zonke imfundiso zakhelwe kuyo.

Ngakho-ke ngokusho kukaPaul, uPeter nombhali wamaHeberu; wonke amakholwa amasha (Usana olusanda kuzalwa) adinga "Ubisi lweZwi" (Imigomo) ukuze lukhule ngaphambi kokuba badle "Inyama" (Ukwenza intando kaNkulunkulu).

1 kwabaseKorinte 3: 1 - 3 , 1 kupetru 2: 1 - 2 & AmaHebheru 5:12 - 14

"Ubisi Lwezwi" Ngakho-ke isisekelo/ Izimiso / nenxenywe yokwakha esibekela usana noma osesenyameni akhule abengumhlanganyeli we"nyama" (abengokhulile/abengokamoya) labo abakwazi ukuhlola intando kaNkulunkulu.

Kuyinto ke ecacile kulemibhalo ukuthi umzalwane omusha/ noma osesenyameni (osacabanga ngokwemvelo noma osesenyameni) kunesidingo sokuthi abe nokuzinza kulemigomo nasezifundisweni ukuze akwazi ukuzihlukanisela akwazi okuyintando kaNkulunkulu .

UJesu usitshela ukuthi "ukudla kwakhe" ukwenza intando kaYise nokuqeda umsebenzi wakhe - **Johane 4:31 - 34**

Inyama (noma ukudla okuqinile) akusikhona ukuqonda izifundiso ezijulile, kodwa ukwenza intando kaNkulunkulu.

Ngakho-ke ngaphandle kwesisekelo sobisi asizukwazi ukuhlanganyela enyameni nokwenza intando kaNkulunkulu .

UJesu wakubeka kanjena **kuMathewu 7:21 - 27**

Ngakho-ke ukuze singene eMbusweni weZulu sidinga ukwenza intando kaNkulunkulu, akwenele ukumane sithi: *Nkosi senze yonke le misebenzi.*

Wenza lesi sitatimende esinamandla kumongo ofanayo nesidingo sokwakhiwa phezu kwedwala (Isisekelo / Izimiso / Ubisi).

Kubalulekile ukuthi wonke amakholwa akhelwe ezimisweni ezizowaqeqesha ekuhloleni intando kaNkulunkulu ngokungokwabo.

Ukwenza "Imisebenzi" kaNkulunkulu egameni laKhe akuyona into okufanele sigxile kuyo kepha kunalokho ukuqonda nokwenza " Intando Yakhe".

Ngama Hebheru sinikwa uhlu *lwama blokisi akha isisekelo-*

AmaHebheru 6: 1 - 2

1. Ukuphenduka emisebenzini efile
2. Ukukholelwa kuNkulunkulu
3. Umbhaphathizo
4. Ukubeka izandla
5. Ukuvuka kwabafileyo
6. Ukwahlulelwa kwaphakade
7. Ukuqhubekela phambili kokupheleleyo

IZIMISO ZOKUQALA ZEMFUNDISO KAKRISTU

2 Thimothewu 2:19

UThimothewu uthi isisekelo sikaNkulunkulu siyasiqinisekisa ukuthi singabakhe.

UMathewu 7: 21-27

Ukuhlakanipha ukwakhela phezu kwesisekelo esifanele, hhayi nje ukwazi iBhayibheli nokubandakanyeka emisebenzini yobuKristu. Konke esikukholwayo nesikwenzayo kuzovivinywa futhi kuphela lokho okwaxhiwe kuJesu iDwala okuzokuma.

kuMathewu 16: 13-18

UBaba oseZulwini wembulele uPetru ukuthi uJesu wayengubani, yilesi sambulo esivela kuBaba esisigxilisa edwaleni. Ukwazi iBhayibheli ngokwengqondo akwanele, kufanele sivule amehlo ethu ukuthi ungubani uJesu futhi lokhu KUPHELA kuza ngesambulo .

Kwabase-Efesu 2: 19-22

Lesi sisekelo sibekwa ngabaPhostoli nabaProfethi ngokwamandla abawanikwe nguNkulunkulu.

1 KwabaseKhorinte 12:28

Uhlu lohlelo lokusebenza ekwakheni ibandla uNkulunkulu alimisile;

1st Apostles - babeka isisekelo ,

2nd abaProfethi - bekhuthaza ukuba Yakha esisekelweni ,

3rd Othisha - bona bakha noma baqinisa isifundiso esakhelwe esisekelweni,

1 KwabaseKorinte 3: 1-3

Kule ndinyana uPawulu Umphostoli ukwenza kube sobala ukuthi umzalwane ongavuthiwe

(umntwana, omusha, ongakhulile, wemvelo) ungumKretu odinga "Ubisi lezwi" (Isisekelo) ukuba akhule avuthwe ngokomoya.

1 kuPetru 2: 1-2

UPetru uMphostoli ufundisa ngokufana ncamashi nalokho okwenziwa nguPawulu maqondana nomuntu ongumKristu.

AmaHeberu 5: 12-14

Umbhali wencwadi yamaHeberu ufakazela lokhu okwafundiswa uPawulu no Petru mayelana nomzalwane ongakakhuli, beseke baqamba Isisekelo ngokuthi "Imigomo yokuqala yemfundiso kaKristu".

Umbhali wamaHeberu wabe esebala lezi zimiso njengoba sizofunda kulo mbhalo olandelayo - **KumaHeberu 6: 1-3**

Izimiso eziyisikhombisa (7) zibaliwe kulesi sisekelo ezisinikeza isambulo sikaJesu Kristu . Manje sizobheka ngasinye ngasinye.

1. Ukuphenduka emisebenzini efile: Ukuphenduka ngokuzama ukuzithethelela

Umuntu wemvelo onesimo semvelo kulindelekile ukuthi enze "imisebenzi" ethile ukuze azithethelele yena, ezama eyakhe imizamo ukwamukeleka kuNkulunkulu enziwa unembeza wokuba necala.

UNkulunkulu angasikhulula kulonembeza onecala ngokukholwa ngokwanele komsebenzi kaJesu.

Awukho umsebenzi owenziwa ngokuba nonembeza wecala owamukelekayo kuNkulunkulu , njengoba uvela ezinhlosweni ezimbi futhi ufuna ukuzithethelela futhi umphumela wokugcina kube yinkazimulo yomuntu.

AmaHebheru 9: 11-14

UNkulunkulu uzosusa unembeza wami “Emisebenzini efile” engivumela ukuba ngikhonze uNkulunkulu ophilayo.

Kwabase-Efesu 2: 8-10

Insindiso ingomusa (grace) kuphela "Umusa" – La uNkulunkulu ekunika amandla okwenza intando yakhe, atholakala ngokukholwa (La uthemba khona uJesu onikelwe nguNkulunkulu)

KwabaseRoma 4: 1-5

U-Abrahama wathola isipho "sokulunga" ngokholo hhayi ngemisebenzi.

Ilapho ngiqonda khona ukuthi imisebenzi yami NGEKE ingilungisise KUPHELA nje ukukholwa ngu Nkulunkulu.

2. ***Ukukholwa kuNkulunkulu: Ukuthembela kuJesu kuphela ukuze ulungisiswe***

Ukuba nokukholwa ekupheleleni kukaJesu kuzongenza ngizinikele emsebenzini kaMoya okimi ozokwenza ukuthi ngikhiqize "Imisebenzi Emihle" ozokwamukeleka kuNkulunkulu.

Ukukholwa kuNkulunkulu kuphela kuzongiholela ekujuleni kukaMoya kungiqhelise ezifisweni zomuntu wemvelo nezokuzidumisa.

AmaHebheru 11: 6

“Ukholo” kuphela oluthokozisa uNkulunkulu , ukuthembela kunoma yini nanoma ubani omunye kuyicala, ngoba uJesu washo **kuJohane 15: 5** ukuthi ngaphandle kwakhe asinakwenza lutho.

Kwabase-Efesu 2: 8-10

Ukukholwa kungiholela Emisebenzini Emihle uNkulunkulu asilungiselele yona ukuthi singene kuyo futhi ngokwenza lokhu ngiba “Umsebenzi Wakhe” .

EkaJakobe 2: 17-18

Ukholo Lweqiniso luyohlale lufakazelwa IMISEBENZI EMIHLE , ngoba masinamathela kuNkulunkulu, uyasisebenzisa njengezitsha enzela inkazimulo yakhe.

KwabaseGalathiya 2:20

Ukukholwa kungiholela kuMoya kaJesu okimi aphilile ngami aveze impilo kaJesu.

KwabaseRoma 10:17

Ukukholwa kuyakhula ngokuzwa iZwi likaNkulunkulu .

AmaHebheru 11: 7

Ngenxa yokuthi uNowa wayekhohlelwa kuNkulunkulu (Ukholo) , wakha umkhumbi ngakho-ke wayethokozisa uNkulunkulu.

Umphumela wokholo lukaNowa kwakuwumsebenzi kaNkulunkulu hhayi ikhono likaNowa, ngakho uNkulunkulu uthola inkazimulo.

Ukukholelwa emsebenzini ophelile nophelele kaKristu kanye namandla akhe kuzosiholela empilweni kaMoya singasaphili ngenyama.

3. Imfundiso yokubhaphathizwa:

Strong 's Greek Lexicon; **G909**

NgesiGreki: βαπτισμο ς

IsiNgisi: ubhaphathizo

Ukubizwa: *bap-tis-mos* '

Kusuka ku-G907; *ukungcola* (*ngokwesiko* noma kobuKristu): - ukubhabhadiswa, ukuwashwa.

Leli gama lingahunyushwa njengomkhosi wokuhlanjwa ngokweTestamente Elidala noma ukubhabhadiswa ngokweTestamente Elisha.

Igama eliyinqikithi lithi;

Strong 's Greek Lexicon; **G907**

IsiGrekhi: βαπτίζω

IsiNgisi: baptizo⁻

Ukubizwa: *bap-tid'-zo*

Kususelwa ku-G911; ukucwilisa (okungukuthi, *ukuzimanzisa ngokugcwele*); kusetshenziswe kuphela ku (eTestamenteni Elisha) umkhosi wokuhlanza okugcolile, (ngenkulumo eqondile) umthetho wobhaphathizo ngobuKrestu : - ukubhabhadisa, ukubhabhadiswa, ukugezwa.

Ukubhabhadisa ukucwilisa ngokuphelele futhi umbozwe ngokuphelele.

Kunemibhabhathizo emin (4) efundiswa kulo mbhalo, kepha **Kwabase-Efesu 4: 5** ubukeka ephikisana nalokhu.

Lo”Umbhabhadiso” okukhulunywa ngawo kwabaseEfesu kusho ukubhabhadiselwa kuJesu lapho yonke leminyane inamathela khona. Ngaphandle kwalo wokuqala yonke leminyane elandelayo ayisholutho futhi ayinakwenzeka.

- **Ukubhaphathizelwa kuJesu Kristu : *Insindiso ikuJesu KUPHELA***

Lapho senza sibe nokholo kuJesu ukuze sithole insindiso thina esabhaphathizelwa kuKristu salungisiswa ngokushesha.

Siba yizidalwa ezintsha kuKristu, uMoya wakhe ungena kimi futhi ngizalwa ngokusha .

Siba ngamalungu oMzimba wakhe futhi kuye sinezinto zonke eziphatelene nempilo nokuhlonipha uNkulunkulu .

Nayi eminye imibhalo efundisa ngobhaphathizo:

KwabaseRoma 6: 3-4

KwabaseGalathiya 3:27

1 KwabaseKhorinte 12:13

2 KwabaseKhorinte 5:17

KuKristu ngithola ukuba indodana, ukuthethelelwa kwezono futhi ngigqokiswe ukulunga kwakhe. Konke engikudingayo nginakho kuye.

- **Ukubhabhadiselwa emanzini : *Isimemezelo sensindiso***

Ubhaphathizo lwamanzi luqinisa insindiso yami ngokumemezela noma ukuqinisekisa lokhu esengiyikho noma osekungene ngaphakathi kwami.

Lesi isimemezelo sokuthi ngenziwe "Olungileyo" .

Nayi eminye imibhalo efundisa ngobhabhadiso;

UMathewu 3: 13-17

Mathewu 28: 18-20

1 kuPetru 3: 18-21

Ngokubhabhadiswa emanzini ngimemezela ukuthi ngifile empilweni yami yakudala futhi ngivuselwe empilweni entsha kuKristu.

- **Ukubhabhathizwa ukuba uMoya oNgcwele : *Amandla ukuphila impilo entsha***

Ukuze siphile impilo esiyimemezelile ngizophila kuphela ngokusizwa uMoya oNgcwele.

Yilokhu kubhathizwa kuMoya oNgcwele okwenza ngithole amandla engiwadingayo kule mpilo entsha.

UMoya Oyingcwele futhi unginikeza izipho eziyisishagalolunye -9 ukuze ngisebenze ngempumelelo enkonzweni.

Nayi eminye imibhalo efundisa ngobhathizo:

ULuka 24:49

Izenzo 1: 8

Johane 14: 12-16

Johane 15:26

Johane 16: 7-15

Lapho siphila kuMoya sinikezwa isambulo futhi siholelwe eqinisweni, siduduzeke futhi sinikwe amandla okuphila ngamandla aphelele uNkulunkulu asibizele kuwo.

- **Ukubhathiswa ezinhluphekweni zikaJesu Kristu : *Impilo yokuthobela intando kaNkulunkulu***

Ukuphila impilo eMoyeni kunqabela inyama izinkanuko zayo, izifiso zayo futhi kuhluphe noma kucindezele inyama.

Lokhu kuhlupheka kunzima kithina njengoba siphila kule mizimba, kepha kungenzeka kuphela ngokwenqaba inyama ukwazi ukwenza intando kaNkulunkulu.

Nayi eminye imibhalo efundisa ngobhathizo:

UMathewu 20: 20-23 , 26: 36-44

2 Thimothewu 3:12

KwabaseFilipi 3:10

1 kuPetru 4: 1-2

AmaHebheru 5: 7-8

Ukuphila ngokulalela uNkulunkulu kuyakhulula futhi kunika amandla njengoba ngikhululiwe ebugqilini benyama ngiba isitsha esifanele ukusetshenziswa uNkulunkulu.

4. **Ukubeka izandla:** *uNkulunkulu usebenza ngezitsha Zakhe*

Njengomphumela wokubhabhadiswa, siba yisitsha uNkulunkulu angaveza ngaso impilo yakhe.

Uba yilungu elisebenzayo loMzimba wakhe ophilayo, lokhu kunokusebenza okuwukufeza inkonzo ayibeke kuwe .

Usuyilungu elikhuthele eliku MZIMBA KAKRESTU (Ibandla lakhe) .

Umgomo awukona nje kuphela ukubekwa izandla ngokomzimba, kodwa kunalokho thina siba yizandla zikaJesu ukufeza umsebenzi Wakhe.

Izibonelo ezilandelayo kulapho izandla zabekwa kubantu ngezinhloso ezahlukahlukene:

UMathewu 19: 13-15 (Ukubusisa Izingane ezincane)

UMakhu 16:18 (Ukuphulukisa abagulayo)

Izenzo 8:17, 19: 6 (Ukwamukela uMoya oNgcwele)

Izenzo 6: 6 (Ukwamukela izinkonzo)

1 kuThimothewu 4:14 (Okwamukela izipho zikamoya)

UMathewu 10: 8 ukwenza kucace bha ukuthi ukwamukelwa mahhala kufanele sinikele mahhala.

Siba yisibusiso lapho sithatha lokho uNkulunkulu asinikeze khona sikudlulisele kwabanye, ingakho kubusiseke kakhulu ukupha kunokwamukela (**Izenzo 20:35**)

5. **Ukuvuka kwabafileyo:** *Bonke abantu bayovuswa*

Wonke umuntu uzovuswa kwabafileyo, amakholwa avuselwe ukuphila phakade noJesu nabangakholwayo baye kwingunaphakade lokujeziswa nokuhlukunyezwa “echibini loMlilo”.

Leli yithemba lawo wonke amakholwa, ukuthi ngelinye ilanga sizokhumula lo mzimba wenyama nazo zonke izingqinamba zawo bese sigqoka umzimba kamoya ongenazinkinga.

Nayi eminye imibhalo mayelana noVuko;

Johane 5: 25-28

Johane 11: 25-26

1 KwabaseKhorinte 15: 12-26, 35-54

Filipi 3:11

Ngaleli themba njengeqiniso lethu singaba yizitsha uNkulunkulu asibizele ukuthi sibe yizo yize kunezinsalelo nobunzima bokuphila. Uvuko lusikhuthaza ukuba sikhuthazele ngokwethembeka kuze kube sekupheleni.

6. Ukwahlulela kwaphakade: Bonke abantu bayoziphendulela kuNkulunkulu.

Kukhona ukwahlulelwa okuningi kwaphakade konke kusisiza ekuphileni impilo eNgcwele.

amaHebheru 9 : 27

1 kuPhetru 3: 18 (UJesu wahlulela endaweni yethu)

1 KwabaseKorinte 11: 31-32 (Ukuzikhethela)

1 kwabaseKorinte 3: 11-15 (Isehlulelo Samakholwa)

Isambulo 20: 11-15 (Isehlulelo sabangakholwa)

Ukuqonda lokukwahlulela kuzosenza sikwazi ukuphila ngokuvumelana nentando kaNkulunkulu.

Sikhuthazekile ukufinyelela kwabangakholwayo ngezindaba ezinhle zensindiso nokukhazimulisa uNkulunkulu ngendlela esiphila ngayo, ngakho-ke singama phambi kwakhe sinikeze umlando omuhle ngempilo yethu.

7. Ukuqhubekela ekupheleleni: Ukukhula kumuntu uNkulunkulu asibizele ukuba sibe yibo

Lapho uNkulunkulu ethokoza ukuthi isisekelo sibekwe kahle empilweni yami ungivumela ukuthi ngiye ekupheleleni(ekukhuleni okuphelele kwamoya) - **Hebheru 6: 3** .

Lesi yisifiso sikaNkulunkulu ngazo zonke izingane zakhe, ngoba kungale ndlela yokuthi singabafundi beqiniso futhi uBaba uyakhazinyuliswa ngoba sithela izithelo eziningi - **uJohane 15: 8** .

Imibhalo elandelayo iyasifundisa ekukhuleni kwethu kuKristu:

Hebheru 10:14

KwabaseFiliphi 3: 8-14

1 Johane 3: 2

kwabaseFiliphi 2:12

Uma le migomo seyakhiwe kithi siqala ukuhlola nokuya entandweni kaNkulunkulu yempilo yethu. Kusenza sikwazi ukuhambisana nalokho okwenziwa nguNkulunkulu futhi kusilethele emisebenzini emihle ayilungiselela ngaphambili ukuthi sihambe kuyo - **kwabase-Efesu2: 10**

Sengiphetha, siyabona ukuthi yilezi “Izimfundiso zabaPhostoli” ezizosiletha ebudlelwaneni beqiniso noNkulunkulu futhi njengoba ngamunye wethu eba nenhlanganyelo noNkulunkulu sihlangani naye.

Ngesikhathi sabaphostoli ibandla lalingenazo izakhiwo, ngakho babebuthanela ezikhungweni zomphakathi kanyenase makhaya ukuzwa abaphostoli befundisa - **Izenzo 2: 1 - 2**

Izenzo 2:46 , Izenzo 5:42 , Izenzo 12:12 , KwabaseRoma 16: 5 , 1 kwabaseKorinte 16:19

Ngakho-ke , kuya ngemvelo esihlala kuyo nokutholakala kwezinsiza kumele silandele iphethini efanayo. Ukugcizelelwa akumele kube endaweni yokukhonzela kepha kunalokho siqhubeka ngokuqinile ezimfundisweni zabaphostoli, ukuhlanganyela , ukuhlephula isinkwa nomkhuleko.

Manje sizoxoxa ngomsebenzi olandelayo (umsebenzi).

UBUDLELWANE

Ubudlelwano buchazwa nguMphostoli uJohane - **1 Johan 1: 1 - 7**

Njengoba sithola Izimfundiso zabaPhostoli (ukukhanya /isambulo sikaJesu) futhi sihamba kulezi zimfundiso singena “Ekuhlanganyeleni” noJesu Kristu bese silandelana.

Ngakho-ke ukuhlanganyela kwenzeka lapho sihamba ekukhanyeni (izimfundiso zabaPhostoli), kusiletha ebunyeni noJesu nomunye nomunye.

1 Johan 1: 4

Ukuba nobudlelwano noJesu kanye nomunye nomunye kusigcina endaweni yenjabulo.

Lapho sinoku jabulelana ndawonye, ukuhlangana kwethu ngamunye abanye ' iziphiwo namakhono ;siba umndeni othandanayo nonakekelanayo. Lapho sihlngana ndawonye , siyasebenzelana, siyanakekelana, siyathandazelana, siyasekelana. Sazisa abanye njengabakhulu kunathi.

1 KwabaseKorinte 12:25 - 27

Ngokuhlanganyela ibandla lihlangene futhi liyaqiniswa, umuntu ngamunye ohamba ekukhanyeni uzowathanda amanye amalungu.

Kwabase-Efesu 4:11 - 16 usifundisa ukuthi uNkulunkulu **ulihlomise** kanjani iBandla ukuze lakhiwe . Kusobala kakhulu ukuthi uNkulunkulu uhlose ukuthi wonke amakholwa abe yilungu elisebenzayo leBandla Lakhe.

Lapho iBandla lihamba ngokulalela izimfundiso zabaPhostoli, ukuhlangana noNkulunkulu kanye nomunye kuyokwenzeka ngokwemvelo futhi ibandla lihambe ngothando lweqiniso nobunye. Amalungu aqala ukunakekelana ejabulela ubudlelwano beqiniso, ekhula ndawonye othandweni nasekuhlephuleni isinkwa ndawonye.

UKUHLEPHULA ISINKWA

Ukusebenza kweBandla okulandelayo elaqhubeka nakho ngokuqinile kwaba ukuhlephula isinkwa .

Lokhu akusikho nje ukuhlangana kuphela, kodwa indlela yokumemezela nokuqinisekisa okunamadla nesikhathi sokukhumbula esenzeka ekuhlanganyeleni.

1 kwabaseKorinte 10:15 - 23

Uma sihamba ekukhanyeni ngempela (Enhlanganyelweni) siyi" sinkwa" sihlanganisiwe ndawonye.

Imibhalo ifundisa ukuthi konke kuvunyelwe kodwa akwaxhi konke ngakhoke konke esikwenzayo kumele kube ngokokwakha abanye .

Umuntu akakwazi ukuba umuntu omunye, ahlangane neBandla (Azibandakanye nabadla etafuleni leNkosi) aphinde futhi abe omunye umuntu (Azibandakanye nabadla etafuleni lamademoni).

Lapho uhlephula isinkwa, umemezela kubo bonke abakhona ukuthi wena ungomunye weBandla futhi niyisinkwa esisodwa.

Inhlanganyelo izosigcina sibanye njengeBandla (Siyisinkwa sinye).

Ngakho-ke , lapho sihlangana ukudla isinkwa (iSidlo), sihlangana njengeBandla (Isinkwa Esisodwa) ukukhumbula umsebenzi okhazimulayo uKristu asenzela wona.

1 kwabaseKorinte 11:23 - 33

UPaul ukubeka kucace bha ukuthi inhloso yokuhlangana kwethu ukuhlephula isinkwa isekukhumbuleni uJesu.

Sikhumbula inani elikhulu alakhokhelwa insindiso yethu, ngokunikela ngokuphila kwakhe ngenxa yethu.

Kungalokhu kufanele “sikwazi ukuhlukanisa ngokuqonda uMzimba weNkosi”, sizihlole ukuthi senza into efaneleyo komunye (ukuzimisela ukubeka phansi impilo yethu ngenxa yomzimba noma iBandla).

Uma singakwazi ukuhlukanisa okufaneleyo ngoMzimba nokuyintando yeNkosi, siba necala “loMzimba neGazi” likaJesu. Ngaleyo ndlela sizidlela futhi siziphuzele ukulahlwa.

Uma singazihloli thina ke iNkosi uzosivivinya; “Baningi ababuthakathaka nabagulayo phakathi kwenu nabalele abaningi” (v30). iNkosikwenza lokhu ukuze singalahlwa nezwe ” (v32) .

EBandleni lokuqala babehlephula masonto onke - **Izenzo 20: 7 & 1 kwabaseKorinte 16: 2**

Ukuhlephula Isinkwa yisikhathi esibalulekile sokuba ibandla likhumbule lokho uJesu asenzele kona futhi sizihlole ngalolo hlobo ukuqinisekisa ukuthi senza okufanayo ebandleni.

Lokhu kuzosigcina simunye noJesu futhi sibonisane, kuqinisa isidingo esinaso somunye nomunye, ngaleyo ndlela kusigcine ekuzihlukaniseni futhi sibe isisulu esilula sikaSathane.

Kumele sime ndawonye "Njengesinkwa esisodwa " .

UMTHANDAZO

Njengoba sijabulela ukuhamba ekukhanyeni, sihlanganyele ndawonke njenge “sinkwa esisodwa” sizoba nomthwalo wokuthandazelana sisodwa nabanye ukuze nabo beze kulenkazimulo esiyithokozelayo nathi.

Izenzo 12: 5 , Izenzo 4:31 & Izenzo 20:36 - 38

Imisebenzi ehlukile yindlela yokuphila uBaba afuna ukuthi izingane zakhe zingene kuyo futhi ziyijabulele.

Le ndlela yokuphila isiletha ekukhanyeni lapho sijabulela ubudlelwano noNkulunkulu nomunye nomunye, sihamba ngobunye futhi ngaleyo ndlela sithola injabulo uBaba wethu osezulwini anayo ngathi.

Yilokho uBaba ayekuhlosile ngeBandla lakhe, akusikho ukuthi ufuna sigxile ezinhlakeni, izinhlalweni, emafomethini, emithethweni,

endleleni esigqoka ngayo, ezakhiweni nokunye okunjalo. Inhloso yakhe ukuthi sithokozele iMpilo esiphiwe nguJesu, yingakho amazwi kaPawulu egcizelela ukunamathela kuye - **Izenzo 17:28 – 29**

iBandla kusukela ekuqaleni liqhubeka nokuzimisela ekwenzeni umsebenzi kaNkulunkulu njengokuyalelwa ngabaPhostoli, ngenkathi uNkulunkulu ephakathi kwabo enza izinto ezinkulu nezimangalisayo.

Isahluko 4

UKUPHATHA KWASEBADLENI

1. Abaphostoli
2. Abaprofethi
3. Abavangeli
4. Abefundisi
5. Othisha

Njengoba iBandla lisebenza ngaphakathi kwemisebenzi enikezwe nguYise, uJesu unikeza "Izipho Zenkonzo" emadodeni ukuba Apathathe iBandla.

Lezi zipho zomsebenzi ngamakhono eNkosi uJesu anikezwelwe inhloso elandelayo ;

Kwabase-Efesu 4: 7 – 13

UPawula ufundisa ukuthi lezipho zenkonzo (administrations) ezokukhulisa nokuphelelisa (ukukhula) abangcwele (bonke abazalwane) ukwenza umsebenzi wokukhonza (ukwakha ibandla) .

Kusiletha ebunyeni bokholo (ukukholelwa ezimfundisweni ezifanayo) futhi ngaleyo ndlela ngokuhlanganyela sibe sesilinganisweni esigcwele sobukhulu bukaKristu (ukugcwala kukaNkulunkulu kithina).

Lezizinkonzo azinazigaba, zilingana zonke, ziyizipho ezigcwele ezenza sikwazi ukuphatha nokusebenza eBandleni nokufeza umsebenzi kaNkulunkulu.

Manje ake sibheke ngasodwa salezizipho zokuphatha.

Ngifake amagama esiGrekhi ukuze siqonde ngokucacile ukusebenza kwezipho njengoba kukhona ukudideka okuningi ngokusebenza kwazo.

ABAPHOSTOLI

Strong 's Greek Lexicon; **G652**

IsiGrekhi: ἀπόστολος

IsiNgisi: apostolos

Ukubizwa: *ap-os'-tol-os*

Kusuka ku- G649 ; a *isihambeli* ; ikakhulukazi *inxusa* leVangeli; ngokusemthethweni *ukhomishani* kaKristu (umphostoli), (onamandla ayisimangaliso): - umphostoli, isithunywa, lowo othunyelwe.

Ngakho-ke uMphostoli "uyisithunywa noma umuntu othunyelwe".

Sibona amaqembu amathathu (3) abaPhostoli emibhalweni :

Abaphostoli Abayishumi nambili (12) beWundlu - Abaphostoli ababenoJesu

Paul - Umphostoli othathwe wayiswa ebukhoneni bukaJesu

Abaphostoli - Labo abangazange bathole isambulo ngqo kuJesu

Abaphostoli abayishumi nambili (12) beWundlu

Labaphostoli bathunyelwa kumaJuda (izimvu ezilahlekile zendlu yakwa-Israyeli) - **uMathewu 10: 2-6**

Ngemuva kokushona kukaJuda kwakhethwa uMphostoli weshumi nambili ngokuya ngalezi zindlela ezilandelayo - **Izenzo 1:21 - 26**

UPawuli

Umphostoli owathathelwa waya ezulwini lesithathu futhi wathola isambulo ngqo kuJesu.

2 kwabaseKorinte 12: 1 - 7 , kwabaseGalathiya 1:11 - 12

UPawulu wathunyelwa njengomPhostoli kwabeZizwe - **kwabaseGalathiya 2: 7 - 8**

Abanye abaPhostoli

Izenzo 14:14 , KwabaseRoma 16: 7 &1 kwabaseTesalonika 1: 16

Ekuqaleni uJesu wakhetha abaPhostoli abayishumi nambili (12) wabathumela kumaJuda.

UJesu wabe esekhetha uPawulu futhi wamthumela kwabeZizwe.

La maqembu amabili (2) angenhla kwakungamadoda athola isambulo ngqo kuJesu futhi abhala imibhalo yeTestamente Elisha.

Abaphostoli abeza ngemuva kwabayishuminambili (12) noPawulu abazange babe noJesu ngokwenyama njengalabo abayishuminambili (12) , abazange futhi bangena ezulwini lesithathu njengoPawulu .

Ngakho-ke abaPhostoli namhlanje abekho esigabeni esifanayo nabayishumi namnbili (12) noPawulu, kunalokho bangamadoda anesipho esivela kuNkulunkulu sokuthatha isisekelo njengoba sinikezwe abaPhostoli abashiwo ngenhla futhi bathunyelwe ukusungula amaBandla amasha. Abaphostoli bosuku lwanamuhla akubona abantu abaqhubeka nokuthola isambulo esisha esivela kuJesu njengoba kufundiswe abanye, ngoba sesivele sinikwe isambulo esiphelele (iBhayibheli).

UPawulu ukwenza lokhu kucace **ngokusobala kwabaseGalathiya 1: 1-12 .**

Siyabona emibhalweni ukuthi inkonzo yabaPhostoli yayihlala njalo ibandakanya “Ukuthumela”, kucacisa ukuthi le nkonzo yayingahloselwe ukuhlala unomphela eBandleni lasendaweni .

Abaphostoli bathunyelwa ezindaweni la ebekukade kushunyayelwa khona, la abantu bamukele khona ivangeli, ukuze babafundise babaqinise ngezifundiso zikaKristu.

**Izenzo 8: 5 - 14 , Izenzo 11:19 - 26 , Izenzo 13: 1 - 4 no-
kwabaseThesalonika 3:12**

UPawulu wakubeka ngokucacileyo ukuthi ukubeka isisekelo kwakuyinhloso yokuqala yomsebenzi wakhe;

1 kwabaseKorinte 3:10 - 13 & kwabase-Efesu 2:20

UPaul futhi ufundisa ukuthi kunezimpawu zokuba ngumPhostoli :
2 kwabaseKorinte 12:12 , Izenzo 2:43 , Izenzo 5:12 and 1 kwabaseKorinte 9: 2

Ngakho singakwazi ukuphetha ngalokhu okulandelayo ngenkonzo yobuphostoli:

1. Inkonzo ethunyelwe ukusungula amabandla amasha
2. Inkonzo engahlali unomphela ebandleni lendawo
3. Inkonzo esebenza nazo zonke ezinye izinkonzo ikakhulukazi abaprofethi
`nabaholi
4. Inkonzo yokubeka isisekelo, eshumayela ikakhulu iMigomo (amaqiniso
`ayisisekelo)
5. Inkonzo ethatha ukwengamela ndawonye nabaholi phezu kweqembu
`lamabandla
6. Inkonzo eyingxenye yabaholi (iqembu laBaholi) lapho behola nabaholi
bebandla lendawo.
7. Inkonzo efakazelwa yizimpawu nezimangaliso kanye namandla okwakha
`amakholwa eSisekelweni

ABAPROFETHI

Strong 's Greek Lexicon; **G4396**

IsiGriki: προφήτης

IsiNgisi: prophētēs

Ukubizwa ngegama: *prof-ay'-tace*

Kusuka kunhlanganisela ye- G4253 ne- G5346 ; ummemezeli wokuzayo (umprofethi); ngokufanisa *isikhulumi esiphfumulelwe* ; ngokwelula *imbongi*: - umprofethi.

Kunokudideka okukhulu ngokuphathelene nalenkonzo eBandleni futhi kunesidingo esikhulu sokuhlukanisa lokhu okulandelayo;

1. Umprofethi weTestamente Elidala
2. Umprofethi weTestamente Elisha
3. Isipho sokuprofetha

Umprofethi weTestamente Elidala

AMAHEBERU 1: 1 - 2

Iphethini eTestamenteni Elidala kwakunguNkulunkulu "egcoba muntu ngamunye" ukuthi abe ngumlomo wakhe; lo kwakunguMprofethi weTestamente Elidala.

Noma nini lapho abantu bedinga ukuzwa kuNkulunkulu kwakudingeka baye kuMprofethi.

Umprofethi kuphela owayenoMoya oNgcwele wehlela kuye ukuzokhulumela uNkulunkulu.

uJohani uMbhapathizi owokugcina walababaprofethi - **ngokukaLukha 1: 1 - 17**

Lapho uJesu efika, wabizwa Kristu (ogcotshiweyo) - **Mathewu 1:16**

Lapho uJesu efika , wagcwala uMoya oNgcwele - **Mathewu 3:16**

Ngakho-ke uJesu waba ngumProfethi kubantu; UNkulunkulu ekhuluma ngaYe.

Umprofethi weTestamente Elisha

KwiTestamente Elidala uNkulunkulu wayekhuluma ngabaProfethi kepha ngezinsuku zokugcina ukhuluma ngeNdodana yakhe - **Amahebheru 1: 1 - 2**

KwiTestamente Elisha wonke amakholwa anoJesu kubo ngakho-ke banakho “Ukugcotshwa” njengoba Yena (uKristu) engoGcotshiweyo, futhi wonke amakholwa angagcwaliswa ngoMoya oNgcwele ngaleyo ndlela afanele wonke amakholwa ukuba abe Osomlomo bakaNkulunkulu - **1 kuJohan 2:27**

Umprofethi wesivumelwano esidala waphela makufika uJesu. .

Umprofethi wesivumelwano esisha ungumemezeli wezinto ezizayo oyisikhulumi esivuthayo emoyeni - **Izenzo 11:27 - 28 , Izenzo 15:32 & kwabase-Efesu 3: 2 - 5**

Isipho Sokuprofetha

1 kwabaseKorinte 12: 7 - 11 (Sizokhuluma ngalesisipho esigabeni esilandelayo ngaphansi kwesihlokwana esithi “Ukwahluka Kwezipho”) Isipho sokuprofetha sinikezwa nguMoya oNgcwele kuwo wonke umuntu ngokuthanda kwakhe, ukuze kwakhiwe iBandla.

1 kwabaseKorinte 14: 3

Ngokusobala isipho sokuprofetha ukukhuluma kubantu “ukuqinisa, ukukhuthaza nokududuza” .

Lesisipho kumele sinxanelwe amakholwa onke agcwele uMoya oNgcwele ukuze kwakhiwe iBandla.

INkongo yoMprofethi ingukukhuluma ngenkulu intshiseko eBandleni ngenhloso yokukhuthaza amakholwa ukuthi aqhubeke **nokwakhela** phezu kwesisekelo – **Kwabase-Efesu 2:20**

ABAVANGELI

Strong ’s Greek Lexicon; **G2099**

IsiGrekhi: εὐαγγελιστής

IsiNgisi: euaggelistēs

Ukubiza amagama: *yoo-ang-ghel-is-tace* ’

Kusuka ku- G2097 ; a *umshumayeli* wevangeli: - umvangeli.

Sinesibonelo esisodwa (1) kuphela emibhalweni maqondana nomvangeli : **Izenzo 21: 8**

Nguye kanye lo Filiphu owavangela eSamariya, futhi washumayeza umthenwa wase-Ethiopia **Izenzo 8** ;
Wabuye wagcotshwa njengedikoni.

UPaul ufundisa ukuthi sonke "sinenkonzo yokubuyisana" ngakho-ke ukhuthaza uThimothewu ukuthi enze "Umsebenzi Womvangeli" - **2 kwabaseKorinte 5:18 - 19 kanye no 2 kuThimothewu 4: 5**

UMvangeli ungumshumayeli ogcizelela kakhulu ubuvangeli.
Nokhuthaza iBandla lonke ukuze livangele, njengoba lonke ikholwa linenkoko yokubuyisana. Naye umvangeli abonakale esebenza kakhulu ekuvangeleni.

ABAFUNDISI

Kube nokudideka okuningi eBandleni ngale nkonzo , yenziwe "Inhloko nesikhundla esiphezulu" kwenziwa ngathi leli igama elinikezwe umuntu oyedwa abandleni ophethe igunya eliphezulu eBandleni.
Lokhu akulona nje iphutha elikhulu kepha futhi kuyingozi kakhulu futhi kuyimbangela yezinkinga ezinkulu eBandleni namuhla.

Maningi amagama asetshenzisiwe ukuchaza le nkonzo, sizobheka imibhalo engcwele ephathelene nawo wonke;

“UMDALA”

Strong 's Greek Lexicon; **G4245**

IsiGrekhi: πρεσβύτερος

IsiNgisi: presbuteros

Ukubizwa: *pres-boo'-ter-os*

Ukuqhathaniswa kwe- πρέσβυς presbus (*asebekhulile*); **abadala** ;
njengebizo, omkhulu ; ikakhulukazi iSanhedrist yakwa-Israyeli (futhi

ngokomfanekiso, ilungu lomkhandlu wasezulwini) noma **umongameli wamaKrestu** : - umdala (-est), omdala.

I-P resbytery igama elinikezwa iqembu labadala;

Strong 's Greek Lexicon; **G4244**

IsiGrekhi: πρεσβυτέριον

IsiNgisi: presbuterion

Ukubizwa ngegama: *pres-boo-ter'-ee-on*

Okungaphakathi kokutholakala okucatshangelwe kwe- **G4245** ; i-**eyabadala** , okungukuthi, (ikakhulukazi) UmIsrayeli *Sanhedri n* noma besifunda Christian: - (ifa) umdala (-S), **besifunda** .

Umdala ngakho-ke ungumuntu oPhezulu (ngokuvuthwa nangeminyaka), lapho ababili-2 Elder noma ngaphezulu bakha iPresbytery.

Umbhalo uhlezi njalo ukhuluma ngabaholi hhayi umholi uyedwa.

UmBhalo futhi uhlale ubeka Abadala abakulelo bandla lendawo, umsebenzi wokwengamela ibandla (amagosa)

kuThithu 1: 5 , kuJakobe 5:14 , Izenzo 11:29 - 30 & Izenzo 14: 2123

UmBhalo uhlanganisa abadala kanye nabaPhostoli njengaba holi phezu kwamaBandla.

Izenzo 15: 2 - 4 , Izenzo 15:22 & Izenzo 16: 4 - 5

UmBhalo futhi ufundisa ukuthi umphostoli lapho ehlala neBandla lendawo uba ingxenye yabaholi kanye nabadala – **1 kuPetru 5: 1**

Ngakho siyabona kusuka emibhalweni uMdala(umholi) kufanele bagcotshwe kuleli hhovisi Bishop njengoba ekwengamela ibandla lendawo , futhi kanye nabaPhostoli akha inhlanganyelo ekuholeni amabandla . Ngokubambisana basungula ubunye nemfundiso ezwakalayo kulelo qembu lamaBandla futhi banesibopho sokugcotshwa kwabanye abadala phakathi kweqembu lamabandla.

Abefundisi besifunda noma Abadala nazo zichazwa ngokuthi zingumoya Abelusi Ababonisi - **Izenzo 20:17 , 28 , 1 kuPetru 5: 1 - 3**

Abaholi(Abadala) abafanele ukugcotshwa esikhundleni sobuBhishobhi nabo bakha ibutho labaholi - **kuThithu 1: 5 - 9 , 1 kuThimothewu 3: 1 - 11**

Ngakho-ke singathola okulandelayo emibhalweni engenhla :

Umholi umfowethu oMdala ophiwe iNkosi ukwalusa umhlambi kaNkulunkulu,ngokufaneleka,angagcotshelwa esikhundleni sobubhishobhi kanye nomunye noma abanye besendawonye belusa ibandla lasekhaya.Leli qembu labaholi(Presbytery) kanye nabaPhostoli bahola amabandla abasebenzisana nawo.

Manje **Efesu 4:11** UPawulu usinika uhlu 5 zezinkonzo esinikeziwe eBandleni.

Enye yalezi ibizwa ngePastor , lesi isikhathi kuphela lapho leli gama lisetshenziswe kuTestamente Elisha enguqulweni yeKing James.

PASTOR (INCAZELO YENKONZO)

Strong 's Greek Lexicon; **G4166**

IsiGrekhi: ποιμήν

IsiNgisi: poimēn

Ukubizwa: *poy-mane* '

Ngokusondelana okungaqinisekile; a *umalusi* (ngokoqobo noma ngokomfanekiso): - umalusi, umholi.

Siyabona ukuthi igama pastor lisho uMalusi, Ngakho upastor nomalusi umuntu oyedwa ofanayo.

Ngakho - ke umdala, umPresbyter, umbonisi, umbhishobhi, umalusi nomfundisi bamunye , bamane nje babizwa ngamagama asetshenziswayo ukuchaza ngokuhluka kwezipho ekusebenzeni . Ake sibheke lezi zincazelo;

UMDALA (INCAZELO YESIMO)

Strong 's Greek Lexicon; **G4245**

IsiGrecki: πρεσβύτερος

IsiNgisi: presbuteros

Ukubizwa: *pres-boo'-ter-os*

Ukuqhathaniswa kwe- πρέσβυς presbus (*asebekhulile*); **amadala** ; **njengebizo, omkhulu** ; ikakhulukazi *iSanhedrist* yakwa-Israyeli (futhi ngokomfanekiso, ilungu lomkhandlu wasezulwini) noma **umongameli wamaKrestu** : - umdala (-est), omdala.

Leli gama lichaza isimo sendoda nobudala (ngeminyaka nangokuvuthwa ngokomoya)

PRESBYTER (INCAZELO YEQEMBU)

Strong 's Greek Lexicon; **G4244**

IsiGrecki: πρεσβυτέριον

IsiNgisi: presbuterion

Ukubizwa ngegama: *pres-boo-ter'-ee-on*

Okungaphakathi kokutholakala okucatshangelwe kwe- **G4245** ; i- **oda labadala** , okungukuthi, (ikakhulukazi) *iSanhedrim yama-* Israyeli noma i-presbyterian yamaKrestu: - (ifa lika) Elder (-s), **presbytery** .

Leli gama lichaza isimo seqembu: Abadala ababili-2 noma ngaphezulu

UMBONISI (IHHOVISI LEGUNYA)

Strong 's Greek Lexicon; **G1985**

IsiGrecki: έίσκοπος

IsiNgisi: ama- episkopos

Ukubizwa: *ep-is'-kop-os*

Kusuka ku- G1909 naku- G4649 (ngomqondo we- G1983); a *uSuperintendent* , okungukuthi, isikhulu Christian e **icala jikelele a (noma) isonto** (ngokoqobo noma ngokomfanekiso): - **Umbhishobhi, umbonisi** .

Leli gama lichaza igunya lehhovisi: Ligama elifanayo nelithi Bishop

UMBHishobhi (IGAMA LASEHHOVISI)

Strong 's Greek Lexicon; **G1985**

IsiGrekhi: *ἐπίσκοπος*

IsiNgisi: ama- episkopos

Ukubizwa: *ep-is'-kop-os*

Kusuka ku- G1909 naku- G4649 (ngomqondo we- G1983); a *uSuperintendent* , okungukuthi, isikhulu angamaKristu ngokuvamile **ophethe (noma) isonto** (ngokoqobo noma ngokomfanekiso): - **Umbhishobhi, umbonisi** .

Leli yigama elinikezwe iHhovisi: Ligama elifanayo nelombonisi

UMALUSI (INCAZELO YENKONZO)

Strong 's Greek Lexicon; **G4166**

IsiGrekhi: *ποιμήν*

IsiNgisi: *poimēn*

Ukubizwa: *poy-mane* '

Ngokusondelana okungaqinisekile; a **umalusi** (ngokoqobo noma ngokomfanekiso): - **umalusi, umfundisi** .

Leli gama incazelo yeSipho: Kuyigama elifanayo nelithi Pastor

PASTOR (IGAMA LENKONZO)

Strong 's Greek Lexicon; **G4166**

IsiGrekhi: ποιμήν

IsiNgisi: poimēn

Ukubizwa: *poy-mane* '

Ngokusondelana okungaqinisekile; a *umalusi* (ngokoqobo noma ngokomfanekiso): - **umalusi, pastor** .

Leli yigama elinikezwe uMnyango: Ligama elifanayo nelithi Shepherd.

Kufanele singawahlukanisi lama gama angenhla ngokwenza “Izihloko zamagama (Titles) noma izikhundla (positions) ezithile” njengoba onke ayinkonzo eyodwa.

Ngakhoke Abaholi abadala (Elders) kumele batholakale noma baviruswe khona ebandleni lendawo (local assembly), ilapho okumele baziveze khona ukuthi banalo ikhono lokulusa , bese baba abafanelekile ukuthi bagcotshwe njengabaBhishobhi. Basebenzisana nabaHoli abadala ekuphatheni umsebenzi ebandleni lendawo (Local Assembly).

Leliqembu labaHoli lizozilanda kuNkulunkulu ngendlela abaphatha ngayo inkonzo yendawo.

Hebrews 13:17

OTHISHA

Strong 's Greek Lexicon; **G1320**

IsiGrekhi: διδάσκαλος

IsiNgisi: didaskalos

Ukubizwa: *did-as'-kal-os*

Kusuka ku- G1321 ; i *umfundisi* (ngokuvamile noma ngokuqondile): - udokotela, master, uthisha.

Uthisha “unguMfundisi” futhi ungumpetha kulo.

Inkonzo yaKhe ecacile ukugcizelela Imfundiso , he is a Specialist (Doctor / Master) ensimini yakhe.

Ngokufingqa :

1. UMphostoli ubeka Isisekelo
2. UMprofethi ugqugquzela amakholwa ukuba akhe phezu kweSisekelo
3. UMvangeli uletha abantu esisekelweni
4. Ummalusi ugada amakholwa eSisekelweni

5. UThisha ufundisa izimfundiso zeSisekelo

UPawula ufundisa ukuthi okulandelayo ngokuphathelene nesakhiwo(ukuqondisa) kweBandla :

1 Co Korinte 12:27 - 28

Le yiNqubo okumele izinkonzo zisebenze ngayo ekwakheni iBandla elihlangene :

1. AbaPhostoli babeka Isisekelo
2. AbaProfethi bagqugquzela amakholwa ukuba akhe phezu kweSisekelo
3. UThisha fundisa amakholwa izimfundiso zeSisekelo

Kusobala emBhalweni ukuthi umthwalo wokuphatha iBandla awunakufezwa nguMuntu oyedwa kepha kumele kube ngumsebenzi ohlanganyelwe wenkonzo zonke.

Izinkonzo lapho-ke zidinga ukusebenzisana ukwenza lo msebenzi, ngokulandelana okunikezwe nguNkulunkulu.

Ngakho-ke umsebenzi “ubambiswano”.

KunamaHhovisi amabili -2 eBandleni amadoda angagcotshelwa kuwo; Bishop noMdikoni

Kuyacaca emibhalweni ukuthi Abadala KUPHELA abangagcotshwa ehhovisi loMbhishobhi.
Manje sizoxoxa ngeHhovisi loMdikoni.

AMADIKONI

Ngokusobala abaphostoli nabadala banesibopho sokwengamela iBandla “Ngokomoya” .
kwakudingeka ihhovisi loMdikoni ukuze abaphostoli nabadala banakekele
izidingo ezingokomoya eBandleni , kuyilapho abadikoni benakekela izidingo ezibonakalayo zeBandla - **Izenzo 6: 1 - 6**

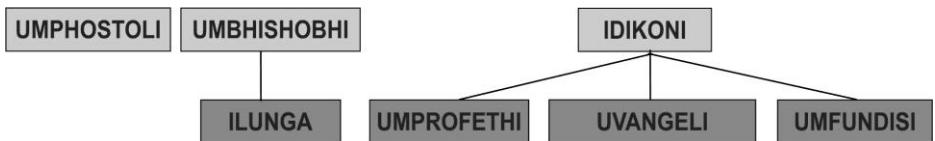
UPhilip , omunye wamadikoni ayisikhombisa (7) akhethiwe wayenenkonzo yokuvangela - **Izenzo 21: 8**

Ku- **1 Thimothewu 3: 8 - 13** sinikezwa iziqu zeHhovisi leDikoni.

Ngakho-ke , kunamaHhovisi amabili (2) kuphela eBandleni iNkonzo engafakwa kuzo.

Lawa mahhovisi aneziqo ezicace bha futhi eziqinile.

Labo abagcotshelwe kula Mahhovisi kumele babe yizibonelo eBandleni.



Umphostoli uyingxenywe yokwengamela lapho ndawonye nabadala endaweni Ebandleni.

Isahluko 5

SIZIPHO ZOKOMOYA

1. Izwi Lokuhlakanipha
2. Izwi Lolwazi
3. Ukukholwa
4. Izipho zokuphulukisa
5. Ukusebenza Kwezimangaliso
6. Isiprofetho
7. Ukuqonda Imimoya
8. Izinhlobo ezahlukahlukene zezilimi
9. Ukuhunyushwa Kwezilimi

Izipho ezibalulwe ngenhla ziyatholakala kuwo wonke amakholwa abhabhadiselwa kuMoya oNgcwele ; lokhu kokuba umcimbi okwalandela ngemva kokuba Abhaphathizwa ku Jesu (Ensindisweni).

1 KwabaseKorinte 12: 7 - 11

Okokuqala , uPaul uthi ukubonakaliswa koMoya kunikezwa **WONKE UMUNTU UKUZUZA BONKE.**

- Ngakho-ke , kusobala ukuthi wonke amakholwa angazibonakalisa Izipho ZikaMoya.
- Kuyacaca futhi ukuthi ukubonakaliswa kwenzelwa abantu bonke.

Okwesibili uPaul uthi uMoya unika ilowo nalowo ngokuthanda kwakhe.

1 KwabaseKorinte 12:31.

Ukulangazelela Izipho Ezinhle Kakhulu , kumane kusho *ukufisa ngobuqotho izipho ezingcono.*

Kungukufisa isipho esifanele (esifanele) sesimo.

Ngokwesibonelo;

1. Izipho ezinhle kakhulu zesimo sokweluleka ngomshado kungaba :
Izwi lolwazi
Izwi lokuhlakanipha
Ukuqonda imimoya
2. Izipho ezinhle kakhulu lapho uthandazela abagulayo kungaba yilezi :
Izipho zokuphulukisa
Ukholo
Ukusebenza kwezimangaliso
3. Izipho ezinhle kakhulu emhlanganweni womphakathi njengokuhlephula isinkwa kungaba :
Izilimi
Ukuhunyushwa kwezilimi
Isiprofetho

Zonke izimo zidinga ukuthi sifise izipho ezinhle kakhulu zalowo mzuzu.

Wonke amakholwa agcwaliswe ngoMoya unelungelo elimangalisayo lokufisa izipho ezinhle kakhulu zokunika amandla inkonzo yabo .

UMoya oNgcwele angasinika isipho esifanele ukusebenza ngesikhathi esifanele, asinike amandla angaphezu kwavamile enkonzweni.

Yingakho elinye nelinye ikholwa kumele ligcwaliswe ngoMoya oNgcwele lihambe nangokuhlangezeka phambi kukaJehova ukuze sibe izitsha zeNkosi ezilungele ukusetshenziswa.

Ngaphandle kwalokhukugcwaliswa okuqhubekayo sizoshoda ngamandla enkonzweni yethu, ingakho abanye bephendukela kochwepheshe bezengqondo nasekuhlakanipheni kwabantu ukuzama ukuchwephesha izimo beyeka ukulangazelela iziphiwo zikaMoya.

Ake khumbula ukuthi zonke lezi zipho ngezika Moya Ongwele zinamandla amakhulu.

Lezizipho aziqhamuki amuntwini futhi aziveli ngamandla omuntu.

IZwi Lokuhlakanipha

Strong 's Greek Lexicon; **G4678**

IsiGrekhi: σοφία

IsiNgisi: sophia

Ukubizwa ngegama: *sof-ee'-ah*

Kusuka ku- G4680; *ukuhlakanipha* (okuphezulu noma okuphansi, okomhlaba noma okomoya): - ukuhlakanipha.

Loku ukuphefumulelwa kweZwi elivela eNkosini , ukuba alethe Ukuhlakanipha KukaNkulunkulu ngalé kwesimo esithile.

Izwi Lolwazi

Strong 's Greek Lexicon; **G1108**

IsiGrekhi: γνῶσις

IsiNgisi: gnōsis

Ukubizwa: *gno'-sis*

Kusuka ku- G1097; *Ukwazi* (isenzo), okungukuthi, (ngokufaka) *ulwazi*: - ulwazi, isayensi.

Loku izwi eliphefumulelwe elivela eNkosini, ukuba alethe Ulwazi lukaNkulunkulu ngalé kwesimo esithile.

Ukholo

Strong 's Greek Lexicon; **G4102**

IsiGrekhi: πίστις

IsiNgisi: pistis

Ukubizwa: *pis'-tis*

Kusuka ku- G3982 ; *ukukholisa* , okungukuthi, *ukukholelwa* ; *ukuqiniseka* ngokuziphatha (kweqiniso *lenkolo* , noma iqiniso likaNkulunkulu noma uthisha wezenkolo), ikakhulukazi *ukuthembela* kuKristu ukuze asindiswe; esabalele *ukuqiniseka* emsebenzini onjalo; ngomqondo obanzi simiso zenkolo (Gospel) *iqiniso* uqobo: - isiqinisekiso, inkolelo, ukholwa, ukholo, ukuthembeka komunye umuntu.

Lesi isiqiniseko esiphefumlelwe esivela eNkosini esiletha ukukholwa esimeni noma kumuntu.

Ukuphulukisa

Strong 's Greek Lexicon; **G2386**

IsiGrekhi: ἄμα

IsiNgisi: iama

Ukubizwa ngegama: *ee'-am-ah*

Kusuka ku- G2390 ; a *ikhambi* (umphumela): - ukuphulukiswa.

Amandla aphefumulelwe avela eNkosini, ukuletha Ukuphulukisa isimo noma kumuntu.

Ukusebenza Kwezimangaliso

Strong 's Greek Lexicon; **G1411**

IsiGrekhi: δύνάμις

IsiNgisi: ama- dunami

Ukubizwa: *doo'-nam-is*

Kusuka ku- G1410 ; *ukuphoqa* (ngokoqobo noma ngokomfanekiso); *amandla amakhulu* ngokuyisimangaliso (imvamisa ngokusho *isimangaliso* uqobo lwaso): - ikhono, ubuningi, incazelo, amandla (-ily, -y, -y deed), (worker of) isimangaliso (-s), amandla, amandla, udlame, amandla (emangalisayo) umsebenzi.

Amandla aphefumlelwe avela eNkosini , ukuze ulethe amandla ngokuyisimangaliso sikaNkulunkulu esimweni noma kumuntu.

Isiprofetho

Strong 's Greek Lexicon; **G4394**

IsiGrekhi: προφητεία

IsiNgisi: prophēteia

Ukubizwa ngegama: *prof-ay-ti'-ah*

Kusuka ku- G4396 (isiprofetho); *ukubikezela* (okungokomBhalo noma okunye): - ukuprofetha, ukuprofetha.

Lokhu kungumyalezo ophefumulelwe ovela eNkosini , ukuletha ukwakha, Isikhuthazo noma Induduzo esimeni noma kumuntu –

1 Co Korinte 14: 3

Ukuqonda Imimoya

Strong 's Greek Lexicon; **G1253**

IsiGrekhi: διάκρισις

IsiNgisi: diakrisis

Ukubizwa: *dee-ak'-ree-sis*

Kusuka ku- G1252; *isilinganiso* sokwahlulela : - ukuqonda (-ing), impikiswano.

Strong 's Greek Lexicon; **G4151**

IsiGrekhi: πνεῦμα

IsiNgisi: pneuma

Ukubizwa: *pn̄yoo'-mah*

Kusuka ku- G4154 ; umoya *wamanje* , okungukuthi, *ukuphefumula* (*ukuqhuma*) noma *umoya* ; by Isifaniso noma ngokomfanekiso a *umoya*, okungukuthi, (womuntu) enguziqu *umphefumulo*, (ngokugudlisela)

isimiso esibalulekile , engqondo *isimo sengqondo* , njll, noma (umuntu onamandla angaphezu kwawemvelo) *ingelosi* , *demon* , noma (saphazulu) kukaNkulunkulu, uKristu 's *umoya* , *umoya* oNgcwele : - ghost, life, spirit (-ual, -ually), mind. Qhathanisa

Lokhu kuyinto engamandla angaphezu kwawemvelo - nokuqonda wanginika avela kuNkulunkulu , ukuze aveze futhi embule uMoya esimweni noma kumuntu.

Isihlobo ezahlukahlukene zezilimi

Strong 's Greek Lexicon; **G1085**

IsiGriki: γένος

IsiNgisi: genos

Ukubizwa: *ghen'-os*

Kusuka ku- G1096; isihlobo (ngokungaqondakali noma ngokukhonkolo, ngokoqobo noma ngokomfanekiso, ngakunye noma ngokuhlanganyela): - owazalwa, izwe (-man), ukwehluka, isizukulwane, uhlobo (-red), isizwe, inzalo, isitoko.

Strong 's Greek Lexicon; **G1100**

IsiGriki: γλῶσσα

IsiNgisi: glōssa

Ukubizwa: i- *gloce'-sah*

Ngokusondelana okungaqinisekile; the *ulimi* ; ngokufaka *ulimi* (ikakhulukazi olungatholakali ngokwemvelo): - ulimi.

Lena ngamandla angaphezu kwawemvelo - Ulimi olunikwa nguNkulunkulu , ukuze umuntu akhulume noNkulunkulu ngoMoya ayi ngengqondo - **1 Co Korinte 14: 2 futhi uMthetho s 2: 4 - 11**

Ukunyushwa Kwezilimi

Strong 's Greek Lexicon; **G2058**

IsiGrekhi: ἑρμηνεία

IsiNgisi: hermēneia

Ukubizwa: *her-may-ni'-ah*

Kusuka kokufanayo neG2059; *ukuhumusha*: - ukuhumusha.

Strong 's Greek Lexicon; **G1100**

IsiGrekhi: γλῶσσα

IsiNgisi: glōssa

Ukubizwa: i- *gloce'-sah*

Ngokusondelana okungaqinisekile; the *ulimi* ; ngokufaka *ulimi* (ikakhulukazi olungatholakali ngokwemvelo): - ulimi.

Lokhu kuyinto engamandla angaphezu kwawemvelo - umyalezo ovela kuNkulunkulu , ukuletha ukwakha, Isikhuthazo noma Induduzo kubantu.

Isipho sezilimi lapho sisetshenziswa ngamandla omuntu wukuqinisa lowo muntu , uma esetshenziswa eBandleni, sidinga ukuhambisana nokuhunyushwa kwezilimi ukuze iBandla lithole ukwakheka.

1 kwabaseKorinte 14: 2 - 5

Kucacile kulo mbhalo ongenhla ukuthi uLimi olunokuhumusha luyefana nesiProfetho .

Sesikuzwile ukusebenza, ukuPhatha kanye nezipho zeBandla ukuthi zisebenze, manje sizoxoxa ngecebo likaNkulunkulu lokuthi wonke amakholwa abe yilungu elikhuthele eBandleni.

Isahluko 6

WONKE UMUNTU OKHOLWAYO UNGUMPRISTI

Uma sikhuluma “ngobuPristi obukholwayo” sisuke sibhekise emgomweni wokuthi lonke iLungu leBandla libambe iqhaza elibonakalayo ekufezeni umsebenzi abawunikwe nguNkulunkulu.

Kwabase-Efesu 4: 1 - 7 kanye nabaseRoma 12: 3

Emibhalweni engenhla siyabona ukuthi uNkulunkulu unikeza wonke amakholwa okulandelayo;

1. ISIPHO ESIKHULU sikaKRESTU
2. UMUSA wokuphatha UBUKHULU besipho sikaKristu
3. Ukukholwa kokugwaliseleka KOBUKHULU besipho sikaKristu

KwabaseRoma 12: 4 - 5 & 1 KwabaseKorinte 12:12 - 14

Siyabona ukuthi uMzimba kaKristu (iBandla) , ngumzimba OWODWA owakhiwe ngamalungu AMANINGI.

Kuyinjongo ka Nkulunkulu ukuthi elinye nelinye ikholwa lisebenze emzimbeni kaKristu ngesilinganiso abasinikwe nguNkulunkulu.

1 KwabaseKorinte 12:18 & Kwabase-Efesu 4:11 - 13

IziNkonzo ezinhlanu (5 Gift Ministries) uNkulunkulu azisebenzisela ukuphelelisa wonke umuntu okholwayo, ebakhulisa ukuze basebenze kahle eMsebenzini.

Wonke amakholwa ngakho-ke kufanele azibandakanye noMsebenzi.

Lezinkonzo ezinhlanu (5) zinikezwe nguNkulunkulu ukuhlomisa amakholwa ukuze bakwazi ukuphehla okukubo.

2 kuThimothewu 1: 6

Ekukhanyeni kokusebenza kweBandla njengoba kuxoxwe ngayo esahlukweni 3, wonke umuntu okholwayo kumele athole indawo yakhe

eMzimbeni kaKristu futhi asebenzise iSilinganiso uNkulunkulu alinike sona ngokugcwele.

Lokhu kuzokwenzeka **ngokweZenzo 2:42** " *Futhi baqhubeka ngokuqinile emfundisweni yabaPhostoli nasekuhlanganyeleni, nasekuhlephuleni isinkwa, nasemithandazweni* " njengoba kuxoxiwe eSahlukweni 3 .

Sidinga ukubona wonke amakholwa ethuthukisa ngesilinganiso sawo, ukuthi umzimba ukwazi ngokuhlangayela ukuphelelisa ngesilinganiso umzimba kaKristu – **Kwabase-Efesu 4:13**

Lapha kulapho sijabulela ukuphelela kuka Nkulunkulu phakathi kwethu njenge Bandla.

Ukuze lokhu kwenzeke, wonke amakholwa adinga ukusebenza ngokwesilinganiso sawo.

Lokhu kuyikho okwakujatsulelwa iBandla encwadini yeZenzo, futhi kungajatshulelwa nathi namuhla njengoba kuyinhloso kaNkulunkulu ngeBandla lakhe.

Ngakho-ke , siyabona-ke ukuthi :

1. wonke amakholwa anesilinganiso futhi ke ingxenye okumele ayidlale
2. Izinkonzo ezinhlanu (5) yizinyathelo ezithile uNkulunkulu azinikezayo ukuhlomisa amakholwa ngomsebenzi.

Isahluko 7

KUTHIWANI NGOMUNTU WESIFAZANE ENDIMENI YOMHOLI ?

Kumele sikhulume ngesihloko esithi “Owesifazane ebuholini” eBandleni njengoba kunokudideka okuningi okuzungeze lokhu.

Kwabase- Efesu 4:7

Lokhu kufaka abesilisa nabesifazane, ngakho-ke kuyacaca emibhalweni ukuthi wonke umuntu okholwayo uthola "Isilinganiso sesipho sikaKristu".

1 KUTHIMOTHI 2:12

Lapha uPaul ukubeka kucace ukuthi umuntu wesifazane AKAVUMELEKILE “ukufundisa noma ukubusa” phezu kwendoda, ngaleyo ndlela abafakwa abesifazana kwizikhundla zobuholi phezu kwabesilisa.

Uma owesifazane ethatha ubuholi eBandleni, kusuke kungasezukupimbeka ukuthi abe negunya phezu kwamadoda.

Owesifazane ngokusobala uyakwazi ukufundisa nokuhola omunye umuntu wesifazane nezingane. Ngakho-ke kukhona indima yobuholi owesifazane angayidlala ngaphansi kobuholi bowesilisa, kepha hhayi ukuphatha iBandla.

UPawuli naye ufundisa okulandelayo;

Ukufaneleka kokungena esikhundleni sobuBhishobhi noma Deacon - 1

kuThimothewu 3: 2 & kuThithu 1: 6 - 7

Esahlukweni sesine (4) sixoxa ngeziNkonzo ezinhlanu (5), zonke lezizipho ziyindlela yokuhola iBandla. AbanaleziNkonzo bafanelekile ukuba abaBhishobhi noma ama Dikhoni.

Enye yezimfanelo ukuthi indoda kumele ibe **indoda enonkosikazi oyedwa**, akushiwongo ukuthi kungaba owesifazane ongaba **ngumfazi womnyeni munye**.

Ukühleleka kukaNkulunkulu : UNkulunkulu - uKristu - Indoda - Owesifazane

1 KwabaseKorinte 11: 3, Kwabase-Efesu 5:22 - 24 & KwabaseKolose 3:18

Lokhu akusho ukuthi owesifazane AKAKHULUMI eBandleni kepha kunalokho kubhekiswa kuye ukuthi angaphikisani namadoda ngaleyo ndlela athathe igunya phezu kwamadoda.

1 KwabaseKorinte 14: 3 - 35 & 1 KuThimothewu 2:11 - 12

Siyabona-ke emibhalweni ukuthi owesifazane akakwazi ukuba sebhuloni eBandleni, futhi akufanele angene ezingxoxweni noma ezinkulumweni eBandleni, kepha kumele bakushiye emadodeni lokho. Imibono yabo ngazinto ezikhulunywayo kumele zivele ngamadoda abo, hhayi bona uqobo. Kumele baxoxe nabayeni babo emakhaya, beseke amadoda abo angakundlulisela ebuholini beBandla .

Abesifazane ababengabasizi enkonzweni

UDorka – **Izenzo 9:36**

Lydia – **Izenzo 16:13 & Izenzo 16:14-15**

Sibona ngenhla ukuthi owesifazane, eziyingxenywe esemqoka inkonzo njengento *abasizi* kanye abizwa ngokuthi ukusekela abaholi.

Iziqu zabafelokazi

1 Thimothewu 5: 9-10, KwabaseRoma16: 1-15 & KwabaseFiliphu 4:3

Ngokusobala ohlwini lweziqu abesifazane babebaluleke kakhulu enkonzweni.

Isahluko 8

UKUNIKELA OKWESHUMI & UKUPHA NGENDLELA KA NKULUNKULU

ISHUMI

Strong 's Hebrew Lexicon; **H4643**

IsiHeberu: מַעֲשֵׂר מֵעֵשֶׂר מֵעֵשֶׂר

IsiNgisi: ma'ásêr ma'ásar ma'ásrâh

Ukubizwa: *mah-as-ayr ' , mah-as-ar' , mah-as-raw '*

Kusuka ku- H6240 ; a *okweshumi* ; ikakhulukazi *okweshumi*: -
okweshumi (ingxenyane), okweshumi (-ing).

Okweshumi kusho ukuthi “okweshumi”

Okweshumi ngaphambi koMthetho :

Ukunikela okweshumi kwakuyisimiso esisungulwe ngisho phambi
komthetho ka Mose - **Genesisi 14: 1 8- 20**

uAbraham wakhokha okweshumi kuMelkisedeki (umpriest
kaNkulunkulu) owayengumfuziselo kaKristu - **AmaHeberu 7: 1 - 4**

Okweshumi okuyalwe nguMthetho :

Izinhlobo Zeshumi zayalelwa nguNkulunkulu :

1. Okweshumi kwamaLevi (Umnikelo Ophakanyiswayo) –
KuNomeri 18:21-27
2. Okweshumi kwamaDili - **Duteronomi 14:22 - 27**
3. Okweshumi kwabampofu - **Duteronomi 14:28 - 29**

Siyabona-ke ukuthi okweshumi kwakungokwezinhloso ezintathu
ezilandelayo:

1. AmaLevi - Ukusekela ubuPristi

2. Abakhokha okweshumi - Ukujabulela noma yiziphi izinhloso uNkulunkulu azinqumile
3. kwabampofu - Okwalabo ababengenakho

Okweshumi okufundiswa nguJesu :

UJesu akazange afundise ngokunikela okweshumi kepha kunalokho wasibhekisa esimweni sethu sengqondo uma sinikela.

Mathewu 6: 1 - 4 , Mathewu 10: 8 & Izenzo 20:35

Okweshumi eTestamenteni Elisha :

ETestamenteni Elisha thina awuboni imfundiso yokweshumi, kodwa kunalokho isimiso sokunikela .

Ngikholwa ukuthi uNkulunkulu wayengeke ufuna ukunciphisa ukuba sigcine kokweshumi kodwa ufuna sinikele ngokukhulu, kodwa-ke okweshumi kuyindawo yokuqala ukwethembeka.

UKristu ungukugcwaliseka komthetho, futhi manje uhlala kithi ngoMoya wakhe.

Njengezidalwa ezintsha sithatha nemvelo yakhe - Uthando; okungekho mthetho omelene nalokho.

Ngakho-ke , uma ngifana noJesu futhi konke engikwenzayo kuzalwa ngothando, ukunikela kwami kuzohambisana nendlela anikela ngayo; Ngokobubele, ngobuningi, ngokuzidela, ngenhliziyo yonke futhi ungalindeli ukubuyiselwa lutho.

Ngakho , kusukela ukubukeka lokhu ngesisekelo asibheke umbhalo mayelana nokunikela :

1 Co rinthians 16: 1 -2, 2 Co rinthians 9: 6 -7 kanye noMthetho s 4:32 -37

Sibona kusukela imiBhalo engehla ukuthi kwakuwumkhuba ovamile eBandleni eTestamenteni Elisha ukuthi linikele:

- Njengoba uNkulunkulu wenu *echumisa* umuntu
- Njengoba umuntu ngamunye *ehlose* enhliziyweni yakhe
- Hhayi *ngonya*
- Hhayi ngenxa *yesidingo*
- *Ngokuphana*

- *Ngenjabulo*
- Kuba *phostoli*

Kungaba into enhle ukukhuthaza wonke amakholwa ukuthi afane noJesu – ekunikeleni kwabo njengoba kubhalwe ngenhla.

Kumele uma sinikela sinikele ngokukhulu esingakwazi ukukukhipha, kunokukhipha okuncane kunalokhu esingakwazi ukukukhipha uma sinikela.

Akufanele sikhawulelwe okweshumi, singanikela nangaphezulu kokwashumi.

Kufanele uma sinikela sinikele ngokungathi sinikela eNkosini, kungabi ngathi siphqiwe noma sinikelele ukubukwa ngabantu.

Senzani ngalokho okunikezwayo?

- Okokuqala sisekela i-ministry (labo abasebenzayo) .
Njengoba okweshumi ekuqaleni ngaphansi komthetho owawuqondene namaLevi (Ubupristi), ngakho nathi siqala ukusekela labo abasebenza kanzima enkonzweni.

1KwabaseKorinte 9: 7 -14

Noma isiphi isikhonzi esisebenzisa iziNkonzo (ministries) eBandleni kufanelekile ukuthi basekwe (Lokhu kwenziwa ngokwezidingo, ngesivumelwano nemali evumayo) .

Umsebenzi weNkosi neziNkonzo (Ministries) awuyona indlela yokwenza imali "ubizo" futhi izimali ezinikeziwe akuwona umholo kepha kunalokho kusekela.

Ngakho-ke inani lizohluka phakathi kwabantu, kuya ngezidingo zabo.

1 kuThimothewu 5:17 -18

Siyasibona isidingo sokuxhasa Abadala (Ikakhulukazi labo abasebenza eZwini nasemfundisweni) njengoba bevame ukuthatha umthwalo "weSikhathi Esigcwele" eBandleni.

Abanye -ke kungase kudingeke ukwesekwa okugcwele , ngenxa yokuthi bazinikele kuphela emsebenzini weNkosi bengenawo umholo abawuthola kwenye indawo.

Abanye bangadinga kuphela ukuxhaswa ngezinga elithile njengoba benenye indlela yokuthola imali.

Kukhona ezinye izindleko ezihlobene ne- ministry ngokwesibonelo:

- Izindlu zokukhonzela (Ukuqasha noma ukuthenga)
- Indawo yokuhlala
- Ezokuthutha

Sikhethe iphethini elandelayo kusukela **Izenzo 2:44 & Izenzo 4: 3 2-35.**

Sizama ukwabelana ngakho konke esinakho, ukuze wonke amasonto esisebenza ndawonye nawo ngaphansi kokubhaliswa kwethu ngokusemthethweni ezweni nawo azuze.

Isonto ngalinye lendawo line-akhawunti yalo yasebhangwe futhi lizokhokhela izindleko zalo zokusebenza kwalo.

Okusele ngemuva kwazo zonke izindleko zendawo kuthunyelwa ku-"Central Account".

Esikhwameni semali sisekela okulandelayo :

- Zonke izisebenzi ezisebenzela iNkosi kuphela (full time)-ukuze basizwe ngokufanele
- Ukuthengwa kwezindlu nezinye izimpahla ezigcinwe ku-"Trust"
- Imisebenzi yokushunyayelwa kwevangeli
- Abafelokazi (Abafanelekayo) Nezintandane

Le akhawunti iphethwe futhi ilawulwa abaphatheli abaphuma emasontweni ethu amaningana.

"Ama-Trustee" yilawa :

- Abaphostoli – njengoba bazi izidingo zebandla lonke.
- Abaholi abagcotshiwe abahlonishwayo phakathi kwethu.

AbaPhostoli bayeluleka ngezidingo zomsebenzi , futhi ama-Elders namaDikoni baphatha izimali ngokuya ngokutholakala, izidingo zomthetho kanye nezeluleko ezizwakalayo zezezimali.

Ukusekela Abafelokazi

1 Thimothewu 5: 3-16

Siyabona kulo mbhalo ongenhla ukuthi akuwona wonke umuntu wesifazane oshonelwe ngumyeni ofanelekela ukuba “ngumfelokazi impela”.

Ukuze umuntu wesifazane afaneleke ukuba “Umfelokazi Ngempela” udinga ukuhlangabezana nalezi zindlela ezilandelayo :

- Kushiye wedwa – Awunamuntu wokusiza
- Uthembela kuNkulunkulu
- Uzinikele emkhulekweni
- Ongazinikele ekutamaseni
- Ongasoleki
- Iminyaka engama-60 nangaphezulu
- Ofakazelwa ngemisebenzi emihle
- Okhulise kahle ingane zakhe
- Unkosikazi wendoda eyodwa
- Kube ongenisa izihambi
- OGeza izinyawo zabangcwele
- Osiza abahluphekileyo
- Olandelwa imisebenzi yonke emihle

Kungumsebenzi wamalungu omndeni ukweseka abafelokazi, kepha uma bengenawo amalungu omndeni noma amalungu omndeni engeke athathe umthwalo wemfanelo iSonto lizowuthwala lowo mthwalo.

Ukusekela intandani - **KuJakobe 1:27**

Umbhalo usikhuthaza ukuba sivakashele izintandane ekuhluphekeni kwazo.

Asinacala ngokwezezimali njengeBandla ukunakekela izintandane ngaphandle kokubonisa uzwelo nesihe.

Kungaba yimfundiso elungile ngaleso sikhathi ukuxhasa izintandane “ngezipho neminikelo” kunokweshumi.

Senzani ngezipho neminikelo:

UMathewu 10: 8 , Izenzo 2: 44-46 , amaRoma 12:13 kanye nabaseFilipi 2: 4

Ngokusho okungenhla - imiBhalo, sidinga ukusebenzisa "Izipho Iminikelo" izidingo phakathi eBandleni. Lezi zidingo zingahluka, futhi ngasinye sidinga ukuhlolwa bese kuvunyelwana ngaso ngabadala.

Esikubeka phambili kuqala ukuxhasa i- "Local Church" bese kuba yi- "Corporate Group" esixhumene nayo ngaphambi kokusekela ezinye izidingo.

Ngeke kulunge ukuxhasa noma yimuphi omunye umnyango singakahlangabezani nezidingo zethu kuqala, njengoba abantu benikelela lokho.

Isahluko 9

ISIYALO SEBANDLA

Indlela eliziphatha ngayo iBandla kulezinsuku akukuhle, ngoba liphokophelela ukuba sesimweni esamukelekile ngokwepolitiki. Ibandla selaba njengamanye nje abaqembu akhona emhlabeni azifunela abalandeli abaningi, libaheha ngezinto eziningi ezenziwayo zokujabulisa abantu.

Lokhu sekushiye iBandla endaweni embi njengoba badebesela ukuziphatha ngendlela efanelekile, bavumela izinto ezingavumelekile. Sekunzima manje ukubuyisa ukuhleleka ebandleni ngoba kuzokhubeka abantu abaniningi (ikakhulu labo abakhipha imali eningi).

UJesu wenza lesimemezelo ngokujulile e **Johan 18:37**

Wamemezela ukuthi inhloso nqangi yakhe yokuza lana emhlabeni ukuzofakaza “ IQINISO”

Ngakho-ke , ngenkathi uJesu efika iqiniso langena emhlabeni.

Leliqiniso elifanayo kumele liqhubeke ezweni ngoba ilolodwa elingenza abantu bakhululeke. UPaul ukubeka kucace lapho ebhalela uThimothewu ukuthi iBandla "liyinsika kanye Nesizinda Seqiniso"

1 KuTimothi 3:15

Eyokuqala into iBandla lika Jesu Khristu elithunyelwe yona ukushumayela iqiniso emhlabeni. Uma silahla iqiniso njengebandla sobe sesiziholele ekupheleni kwethu.

Ukuze iBandla libe yinsika nesizinda seqiniso, kumele kube nokuzikhuza siziqoqe ekutheni sishumayele iqiniso esimiselwe lona. Ukuziqoqa nokuzimisela kweBandla kusiza ekutheni sigcine inhloso iBandla elibekelwe yona la emhlabeni ukushumayela iqiniso. Uma siwela ephutheni njengebandla kumele sikwazi ukuzigwema sizikhuze sibuyele eqiniseni.

Sihlale singaphansi kwezimiso ezizinhlobo ezihlukahlukene zokuqondiswa :

- IZwi likaNkulunkulu
- Ukuba yilungu leBandla likaNkulunkulu
- Ukuhlephula Isinkwa
- Ukuhamba ekukhanyeni
- Ukuqondiwa komuntu
- Ukukhuzwa ngabaningi
- Ukuqondiswa okusobala kubobonke

Imvamisa abantu badidanisa ukuqondiswa (discipline) nokujeziswa (punishment) okuyizinto ezingafani.

UNkulunkulu uzojezisa ongakholwayo esihogweni ngemuva kokwahlulelwa okukhulu esihlalweni esikhulu sobukhosi.

UNkulunkulu uyala labo abathandayo, ngenhloso yokuletha ukulungiswa ezimpilweni zethu ukuze sikujabulele ukugcwaliswa kwethu Nguye.

Hebrews 12: 5 -10 neSambulo 3:19

Kuyinto esobala nesembhalweni ukuthi uNkulunkulu uqondisa izingane zakhe ngoba ezithanda, futhi okuyinto ezosiza zona.

Amaphethini okuziphatha okujwayelekile eBandla:

Uma kukhona owenze icala noma owele esonweni eBandleni siluphatha ngalendlela elandelayo lolodaba:

Mathewu 18:15 -19

1. Iya kumfowenu ngenhloso "yokumzuza"
2. Uma engakwamukeli, thatha ubufakazi
3. Uma engakwamukeli nalowofakazi, bikela iBandla.
4. Uma engakwamukeli okushiwa iBandla, kuzomele

amiswe ukuhlanganyela neBandla, ilokhu okusho ukuthi “uboshelwa emhlabeni”

Siyavumelana njengeBandla ukuthi umzalwane uyakhishwa ekuhlanganyeleni. Siyathandaza ukuthi uNkulunkulu amkhiphe eBandleni, sithandazele ukuthi amsize futhi agcine ephendukile. Lokhu kusho ukuthi “Kuboshwe Ezulwini”, noma engaya kuphi lowomuntu akasenabo ubudlelwane neNkosi. UNkulunkulu uzobe esemyala noma emqondisa, uma esephendukile, bese siyamamukela futhi abuyele eBandleni. Uma sesibona izithelo zokuphenduka sizobe sesithandaze sicela uJehova ukuba amkhulule "ekuqondisweni" abuyeliswe ekuhlanganyeleni.

Uma umuntu enza isono esikhulu esingahlambalaza iBandla, kumele silandele lendlela elandelayo:

Sisebenzisa iphethini **kaMathewu 18: 15-19** sibe seqa isinyathelo sokuqala njengoba lokhu kungasabandakanyi ukuzuza umuntu kangako.

1. Abadala bazohlangana nalowo owenze isono.
2. Ngokuya ngobukhulu besono futhi uma singasingatheka, kuzonquma isisindo sokuqondiswa.
3. Uma umuntu amukela Abaholi abadala (Elders) nokuqondiswa kwabo kuyobanjalo, kodwa uma engabamukeli kuzoyiswa ebandleni.
4. Uma umuntu engalithobeli iBandla makakhishwe ebandleni
5. Lokhu kuzosetshenziswa njengephoyinti lesine 4 ngaphezulu kulandelwa iphethini edlule.

Sicela ubheke lombhalo olandelayo - **1Thimothewu 5:20**

Kulabo abamukela nabathobela Abaholi abadala, kuzonikezwa isiqondiso esifanele ngokwesono.

Okulandelayo kuzosetshenziswa ngezindlela ezahlukehlukehene zobunzima nobude besikhathi :

- Imikhawulo ekuhlanganyeleni emihlanganweni
- Imikhawulo ekufinyeleleni emakholweni
- Imikhawulo ekubambeni iqhaza emihlanganweni - Umkhuleko, ukwabelana, ukushumayela, ukuhola njalo njalo.

Uma kubonakala izithelo zokuphenduka, kuzosuswa kancane kancane imikhawulo ebekiwe kuze kususwe yonke imikhawulo bese kuba ukubuyiselwa ngokuphelele ebudlelwaneni.

Lapho kwenziwa isono esikhulu sezocansi , silandela le ndlela elandelayo :

Futhi , sisebenzisa iphethini **kaMathewu 18: 15-19** , seqa izinyathelo ezimbili zokuqala ngenxa yobukhulu besono.

Siphinde sicabangele lo mbhalo olandelayo :

1 KwaKorinte 5: 1 -13

1. Abaholi abadala bazohlangana nabantu noma umuntu bamukhuze bese bemkhipha eBandleni
2. IBandla lizobe selihlangana ukuze “Libophe” emhlabeni, futhi kulokhu hhayi nje ukucela uNkulunkulu ukuthi asuse umuntu ebudlelwaneni kepha asuse ngokuphelele ukuvikelwa nguNkulunkulu empilweni yomuntu ngamunye nokunikelwa kuSathane ukubhujiswa kwenyama
3. Uma lowo muntu ephenduka bazobuyiselwa eBandleni ngaphansi kokuqondiswa njengoba kusetshenziswe kuphethini elishiwo ngaphambili

Ngakho-ke, siyabona ukuthi kuzo zonke izinhlelo zokuqondisa izigwegwe okulandelayo yinhloso:

1. Ukuvikela iBandla ngaphezu kokuvikela umuntu oyedwa
2. Ukuletha ukulungiswa kumuntu ukuze basindiswe.

Ngezansi kunemibhalo embalwa ephathelene nezono zomphakathi ezizezwayo :

1 KwabaseKorinte 6 : 9-10, Kwabase-Efesu 5 : 3-6 and 1 KwabaseKorinte 5 : 9-11

Kusobala ukuthi kuningi umuntu angakusho maqondana nokuziphatha kweBandla kanye nokuthi kube yisihloko esibucayi kakhulu.

Yingakho sidinga ukuqonda okukhulu nokuhola kukaNkulunkulu noma nini lapho sisebenzisa isiyalo.

iBandla lidinga ukufundiswa kahle kulokhu ukuze kuthi lapho kusetshenziswa isiyalo iBandla libe nokuqonda okucacile futhi kungabikho ukwahlukana okwenziwe ngaphakathi kweBandla.

Kubucayi kakhulu lapho kufanele ujezise amalungu emindeni eBandleni.

Sidinga ukuyala ngokuqonda okukhulu, umusa nothando.

Ngaso sonke isikhathi khumbula sizama ukunqoba umuntu emuva ebuhlotsheni noKristu, singelokothe sijejise abantu.

Siqondisa ngoba sithanda :

1. Kuqala iBandla, esingafuni ukuthi lingcoliswe
2. Okwesibili abantu njengoba sinakekela umphefumulo

Isahluko 10

ISIMILO ESENZIWE NGUNKULUNKULU

Isimilo sichazwa :

- izinto ezithile ezichaza isimo nokuziphatha komuntu esithile.
Ngakho sichazwa ngesimilo sethu.

Ukuba "nesimo sikaNkulunkulu" kusho ukuthi kudingeka nathi sifuze isimilo sikaNkulunkulu.

Sidinga ukuphila senze njengo Jesu .

2 Petru 1: 2 -4

UPetru ukucacisa ngokusobala ukuthi sinikezwe konke esikudingayo ukuze sihlanganye ebungcwele *bukaNkulunkulu* .

Isimilo isithelo sikamoya esakhelwe ebuhlotsheni bethu bangempela, bokuhlonipha uNkulunkulu nokuzinikela kuKristu njengeNKOSI. Kungumsuka wesikhungo lapho bonke ubuthina buvela khona, ukubamba, ukujabulela ndawonye ubudlelwane bethu ukuba buvalwe ngokukhetha nangokuzinikela okupheleleyo, ayi umuzwa nje noma ubuwena. Isimilo sihlangana nesithelo sika Moya neminye imithelela yeNkosi uJesu esiza ukukhula ebudlelwaneni bethu nokwenza abanye babengcono njengathi.

UJohani 3:30 ufundisa ukuthi kumele sinciphe thina kuphakame noma kukhule (uJesu).

Nalu uhlu lwesimilo uNkulunkulu asilindele kithi ebudlelwaneni bethu . Lokhu kubalulekile ekukhuliseni ubudlelwano obunempilo futhi obuhlala njalo. Ungahlola izincazelo, ubheke imiBhalo, bese uzibuza le mibuzo eyisithupha:

1. Ngabe lesimilo siyasebenza noma siyabonakala kimi
2. Manje ngiyiphila kanjani lempilo enalesimilo nsukuzonke

3. Ngisikhulisa kanjani lesimilo ukuze ngibe nokufisa ukusisebenzisa empilweni yami nakubantu abasondelene nami nengibathandayo, ngenkulu inhlonipho nokumesaba uNkulunkulu.
4. Yini evimba ukubonakala nokusebenza kwalesimilo kimi
5. Ngingenza kanjani ukuthi lesisimilo sibonakale sisebenza ngokushesha, ngamandla nangokuqina, ngezinkathi zobunzima nencindezi.
6. Cabanga ukuthi ungasisebenzisa kanjani lesimilo, futhi ungasenza kanjani sibe ncono.

Bheka izibonelo ezivela ezindimeni eziseZwini likaNkulunkulu

KwabaseGalathiya 5: 22-23 - Izithelo ZikaMoya

Uthando luzosenza sikwazi ukuthokozela nokwazisa abafowethu nodadewethu eNkosini, futhi nomndeni wethu, kanye nabanye abasizungezile. Uthando luthatha isinyathelo sokuqala sokwakha nokuhlangabezana nezidingo zabanye ngaphandle kokulindela ukubuyiselwa okuthile. (**UJohane 13: 1 , 15:13 no- 1 Korinte 13: 3**)

Injabulo izosenza sijabulele imvelo, abantu esiphila nabo, nesimo sethu ngenjabulo yeqiniso evumelana noNkulunkulu kanye nabanye (**IzAga 15:13 futhi uJohane 15:11 , 17:13**).

Ukuthula kungukunikela nkonke esandleni sikaNkulunkulu, ngoba Yena ingukuthula kwethu okuphelele. Ivumela ukuthula kube yisimo sethu futhi kulawulwe ukulingana kwethu. Lokhu kuyokwenziwa okugqugquzelwa ubuhlobo bokuzwana noNkulunkulu ukuze sikwazi ukulawula inhliziyu yethu, intando, futhi ingqondo kuYe. Uma sesenze ukuthula kwangempela noNkulunkulu, sizokwazi ukwenza futhi sigcine ukuthula nabanye (**uMathewu 5: 9, abaseKolose 3:15 kanye nabaseFilipi 4: 7**).

Ukubekwezela ukubonakalisa ukubheka kade nokubekwezela abanye, nokwamukela izimo ezinzima ezivela kubantu noNkulunkulu ngaphandle kokwenza izimfuno nemibandela (**Mathewu 27:14, Roma 12:12 futhi Jakobe 1: 3, 12**) .

Umusa ukuba nesihe nokuthanda abanye abantu (**kwabase-Efesu 4:32**).

Ukwenza kahle bukhombisa ubuqotho, ukwethembeka, nozwela kwabanye, futhi busivumela ukuthi senze okulungile (**Mathewu 19:16**).

Ukwethembeka isithelo "esinamathelayo" esizogcina ukholo lwethu nezinye izinhlamvu zikaMoya futhi sikhombe Intando kaNkulunkulu ukuze sithembeke futhi sithembele kuNkulunkulu nakwabanye (**uMathewu 17:19 , 25:21, 1 AbaseKorinte 12 : 9, Hebheru 11: 1 no 1 Thesalonika 5:24**).

Ngobumnene umlingisi ukuthi sizobonisa ukuzola, ukunakekela, futhi ngobubele ekwaneliseni izidingo zabanye (**Isaya 40:11 , Phi lippians 4: 5 , 2 Thimothewu 2:24 futhi 1 Thes alonians 2: 7**).

Ukuzithiba kusenza sikwazi ukuzibamba nokuhlonipha uNkulunkulu nabanye (**1 Thes alonians 5: 22**) .

Izithelo ezengeziwe eBhayibhelini (Ngifake loluhla ngoba isimilo sobuNkulunkulu sibalulekile kumholi).

Ukuthethelela ukuqonda ukuthi sithethelelwe kangakanani nguKristu. Lokhu kusenza sikwazi ukuxolela izinto ezingabalulekile ezenziwa kithina. Kubandakanya ukungabi nentukuthelo kwabanye nokunganaki okungalungile esikutholile ukuze sikwazi ukuphulukisa ubudlelwano ngokuzwakalisa uthando lukaKristu (**Luka 23:34 , Efesu 4:32 kanye nabaseKolose 3:13**) .

Ukuthobeka kunciphisa ukuziqhenya futhi kususe ukuziqhenya. Kungukuqonda imvelo yethu ewile, nokuqonda ukuthi sijwayele vele singabantu ukucabanga ukuthi sibakhulu kunalokhu esiyikho, nasekuphokopheleni kwethu ukuziphakamisa ngaphezu kwabanye noNkulunkulu. Kungukuvuma ukuthi abanye, noNkulunkulu yibo abasenza siphumelele. Ukuthobeka kuzosenza sikwazi ukuba ngabantu abafundisekayo abazimisele ukuba nesimo sengqondo sokuzithoba kanye nesisebenzi , esivuma isono bese sikhumbula indlela uKristu asikhonze ngayo (**Luka 22:27 , Phil ippians 2: 8 kanye no 1 Peter 5: 3 -5**) .

Ukungenzeleli umuntu oyaye athande ukubuka isimo ngendlela bonke abantu abakhona abasibuka ngayo, hhayi ngendlela yena abuka ngayo isimo. Kungukubheka isisombululo esingenakwenzelela esifanele izimo nesinobulungiswa nesilinganayo, noma ngabe lokho kusizwisa ubuhlungu (**Mathewu 7:12**) .

Isibindi siyabona ukuthi uNkulunkulu usinike amandla okubhekana nanoma isiphi isimo, ukulingwa noma ubungozi. Kungamandla okukwazi ukumelana nesimo, nokwazi ukuthi uNkulunkulu usasesihlalweni sokungamela konke, nokuthi Lowo okimi mkhulu kunalowo omelene nami (**UDuteronomi 31: 6 no- 1 Johane 4: 4**) .

Ubungani ukusondelana nokuzwana okufanele sibe nakho komunye nomunye. Ukuzibophezela ukusiza ukwakha isimilo kwabanye. Lokhu kumele sikwengamele noma kubuhlungu. (**Izaga 27:17**) .

Ukwethembeka nokubaneqiniso kusho ukuba qotho futhi uthembeke kwabanye futhi wenze okulungile. Lokhu kuzosenza sikwazi ukuthembeka ngokuba ukhuluma iqiniso ubeka nezimo ngendlela eziyiyo. (**2 Kor inthians 8:21 futhi Kwabase-Efesu 4:25**) .

Ukwethenjwa ukwethembeka njalo nje nokwethenjwa. Lokhu kwenza sikwazi ukuqhubeka nezinto esizithembisile noma sezingahambisani nezinto okungezethu. (**1 Korinte 4: 2 kanye nabaseKolose 1:10**) .

Ukubonga ukuba nesimo sokubonga njalo, noma kungekho okubambekayo okubongekayo. Lena inxenye yokukhonza, siveza kuNkulunkulu ukubonga nakwabanye ngesikuzuzile ngabo betshengisa isihawu nesihe. (**1 AbaseKorinte 4: 7 kanye no- 1 Thesalonika 5:18**).

Ukubanomthwalo ukwazi nokwenza okulindelwe uNkulunkulu nabanye (**Roma 14:12**).

Ukwaneliseka ukwamukela noma yini uNkulunkulu asinikeza yona futhi sijabule ngakho. Akukona ukufuna lokho thina esingakudingi ukuzanelisa, futhi akusho injabulo ezintweni engajulile zokuphila (**Roma ans 9: 19-21 , Phi lippians 4: 10-13 kanye 1 Thim othy 6: 6-9**).

Ukupha kusivumela ukuthi sinikeze abanye ngoba uNkulunkulu usinikeze kakhulu. Kungukuba isisebenzi noma isiphathi esithembekile sezinto zikaNkulunkulu, nokwazi ukuthi konke enginakho ukukaNkulunkulu nokwazi ukuthi thina singabagcini nje bezinto zikaNkulunkulu. (**Deateronomy 16:17 futhi uMathewu 10: 8**).

Uhlanzekile & Nobungcwele ukwenziwa nokuhlukaniselwa ukusebenzela uNkulunkulu, okungubungcwele esenzweni. Akusivumeli ukuba sizingcolise noma siphazamise abanye ekukhuleni kwethu nasebudlelwaneni noKristu (**Mathewu 5: 8 , Philippians 4: 8 , 1 Thim othy 1: 5 , 5:22 futhi Jakobe 4: 8**).

Ukuzethemba kuisiza ukuthi sithembele eNkosini ngazo zonke izinto empilweni yethu. Kuzosenza sikwazi ukuqhubekela phambili lapho sibizwa khona ngoba uyabusa. Kusenza sazi ukuthi asinacala noma asinancindezi yemiphumela, kodwa nje ukulalela uNkulunkulu. (**KwabaseFilipi 4:13**).

Inkuthazo isiza ekuphakamiseni nokukhuthaza abanye ebunzimeni, konke kwenziwe ngendlela kaNkulunkulu (**IHubo 119: 28**,

143: 3 , Mathewu 3:17 , Johane 14: 1 futhi 1 Thes alonians 5: 11-14).

Ukutholakala kungukuzimisela ukuba sishintshe izinhlelo zethu, ukuze sifeze isidingo zabanye sibanike isikhathi sethu. Ukuthatha okwethu sikubeke emuva, sibeke phambili okukaNkulunkulu nokwabanye. Kungukuveza izinto zikaNkulunkulu nabanye zibalulekile lapho sikhonza. (**Marku 1: 17-18 & Izenzo 16:10).**

Ukulalelisisa ukuveza ukubaluleka kwemibono yabanye abantu ngokubanika izindlebe zokulalela, inhlonipho, uzwelo, kanye nokugxila okuphelele. Lokhu kusho ukunaka abanye, hhayi nje ukulalela izidingo zethu kanye nezifiso zethu, kodwa futhi nokunikeza ukucabanga kwangempela ngeZwi likaNkulunkulu (**Hebheru 2: 1).**

Ukuhlakanipha kungukulangazelela ukwazi iZwi likaNkulunkulu nokulisebenzisa kahle empilweni yethu. Lokhu kuzosenza sikwazi ukwenza izinqumo nezinqumo ezinhle (**1 AmaKhosi 3: 9 kanye neHubo 119: 97-98).**

Ububele ukuzwa nokuqonda ubuhlungu babanye abantu nosizi lwabo. Lokhu kuzosenza sikwazi ukutshengisa uthando nokuba nendaba nabanye abantu, kusenze sikwazi ukwenza okuthile ngezinkinga zabanye. (**uJobe 29:13 , u-Isaya 40:11 , uMark 1:41 no- 1 Petru 3: 8).**

Ukuba nomdlandla kuzosenza sikwazi ukubhekana nokudumazeka nezingqinamba, ukuze sikwazi ukubhekakade nokuba nethemba nokushisekela nangezikhathi ezinzima (**Mathewu 5:16, Roma ans 12:11, Galatians 6: 9 futhi Kol ossians 3:23).**

Ukuzinikela ukuthatha indawo ephambili ekwenzeni okufane kwenziwe ngaphambi kokucelwa ukuthi ukwenze (**Izaga 22:29 kanye nabaseFilipi 3:14 , 4: 13-15).**

Inkuthalo isivumela ukusebenza ngamandla nangenjabulo ekuqedeni umsebenzi wethu nobizo oluvela eNkosini (**IzAga 10: 4 , Roma ans 12:11 futhi Kolose 3:23**).

Ukucabangelana kungukucabangela abanye nokunakekela imizwa yabo kuqala (**KwabaseFilipi 2: 4**).

Ukusebenza ngendlela ukuhleleka nokwazi ukwenza umsebenzi ophambi kwethu nokuba nazozonke izidingo namakhono akwenza umsebenzi ezimweni zonke, senza konke okusemandleni ethu ukwenza okufanele. (**IHubo 90:12 , Efesu 4:23 , 5: 15- 16 futhi 1 Pet er 4:10**).

Ukuqonda kungcina ingqondo yethu ikwazi ukuhlale yena izinqumo eziphusile sibheka sonke isimo esenzakalayo. Isenza sikwazi ukukhetha amagama ethu, sibenesimo esifanelekile senqondo, nesikwenzayo kube ngokufanele ngezikhathi zonke, sikwazi ukugwema amagama nezenzo ezingaba nemiphumela emibi. (**IHubo 112: 5, IzAga 22: 3 futhi Roma ans 12: 2, 9 , 14 19, 22**).

Ukuthemba okuhle njalo ukucabanga okuhle ngabantu nangezimo zonke, nanoma kungeke kwabanjalo ekugcineni. (**Luka 21:18, John 16:33 kanye nabaseRoma 8:25 , 28**).

Inhlonipho ukwenza lokhu uNkulunkulu akulindele kithi. Kuphinde kube ukuhlonipha abasemagunyeni nezinqumo zabo. Njengabafundisi neBandla ukuze kube nempumelelo. (**Dut eronomy 13: 4, IzA erbs 19:16 , John 14:14 , 15:14 futhi eyesi-2 Korinte 10 : 5**).

Inhlonipho nokwazisa kungukuhlonipha abantu, hhayi nje ngenxa yezikhundla negunya labo, kepha njengabafowethu nodadewabo eNkosini, kungakhathalekile ukuthi bunjani ubuntu babo, sazi ukuthi uyabathanda nabo (**1 Petru 2: 13-14**).

Ukuvumelana ukuthola izixazululo eziseBhayibhelini nokusiza abanye, ngaphandle kokuyekethisa eqinisweni (**Amose 3: 3**).

Ukwazisa nokubonga kunikeza uNkulunkulu ukubonga kwethu okusuka enhliziyweni njengendlela yokukhonza nokudumisa. Lokhu kusivumela ukuthi sinikele, futhi sazise abanye ngenhlonipho (**KwabaseRoma 12:10**).

Ukugwema intukuthelo ukwazi amandla ayo okubhubhisa nokulwela ukugcina "ukuthula" nokuzola (**Jakobe 1:19**).

Ukuba Yisibonelo Esihle akungavumeli ubudlelwane bakho noKhristu ukuba kubenokuzenzisa, njengoba abantu bebuka isibonelo esinguwe besebesiqhathanisa nokuthi bunjani ubuzalwane (**1 Pet er 2: 21-2 5 futhi 1 Pet er 2:12, 15, 17**).

Ukukholwa okunjengomntwana kuyisimangaliso salokho uKristu asenzele khona. Kuyinto okungafanele nanini silahlekelwe yiyo. Masigcine intshiseko yethu singabi nje isiko noma inqubo (**Matewu 18: 2-4 , 34**).

Ukuzibophezela ukuzimisela nokuqhuba phambili nokwaneliswa ngonakho. Nokwenza ngawowonke amandla ukwenza lokhu ophiwe kona uNkulunkulu ngokoMoya nangempahla. (**1 Thimothewu 6:20**).

Ukuxhumana ukuzimisela ukundlulisa imicabango, izimo zengqondo, imizwa, nezenzo kwabanye ngomusa nangendlela yokulalela ekhombisa uKristu (**1 Thimothewu 4:12**).

Ukuzibophezela ukuzinikela nokulandela imiyalo yomBhalo ngentshisekelo, noma ngabe kubiza malini (**Daniyeli 1: 8**).

Ukubambisana ukuhlanganyela nokuzimisela ukusebenza ndawonye ngokuthula, ngobunye ngokuvumelana (**Efe esians 4: 3**).

Ubuchule ukusebenzisa konke uNkulunkulu asiphe khona nokwazi ukucabanga amasu okusebenzisa izinto namathalente esiwanikeziwe ukukhonza iNkosi (**1 Thimothewu 4:14**).

Ukukhuthala ukuthanda ubizo lwethu nokushisekela umsebenzi wethu, senza konke okusemandleni ethu enkazimulweni yaKhe (**KwabaseKolose 3:23**).

Ukuzimisela yikhono lokwenza izinqumo ezinzima nokufeza izinhloso zikaNkulunkulu ngokuya ngamaqiniso eZwi likaNkulunkulu, ngaphandle kokuphikiswa (**AmaHubo 119: 30 no- 2 Thimothewu 4: 7, 8**).

Ukuzithoba ngokweyekela ukuzimisela ukugoba inkululeko yethu ngenhlonipho nokwazisa nokuphakamisa abanye (**KwabaseRoma 14:21**).

Ukuzinikela ukuqondisa izifiso zethu, amacebo, ukukhonza kwethu nethemba lethu noNkulunkulu (**KwabaseKolose 3: 2**).

Ukwazi ukwahlukanisa yikhono lokwazi ukubona abantu nezimo ngendlela abayiyo ngokungathathi hlangothi nobulungiswa, ngenkathi futhi beqapha isikhathi esifanele nezenzo (**1 Samuweli 16: 7 kanye neZaga 19: 2**).

Ukuziqoqa ukuphila impilo ehlelekile ngokuhlonipha iNkulunkulu singabheki isimo. (**1 Thimothewu 4: 7**).

Ukwazi ukunquma ukwazi ukunamathela ezinqumweni ezilungile nezinobulungiswa ezisuselwa entandweni kaNkulunkulu ephelele (**KwabaseRoma 12: 2**).

Ukungafungi noma nokunyundela ukwenqaba ukulimaza abanye ngamazwi (**Jakobe 1:26**).

Ukunyamezela kungamandla angaphakathi okuhlala kuye ngamandla okuhlala ukuze sifeze intando kaNkulunkulu (**Galathiya 6: 9**).

Ukungasabi ukubhekana nengozi ngaphandle kokuba yisiphukuphuku. *Ingqondo ehluzekile* iba nesibindi ngoba uNkulunkulu usinika amandla (**2 Thimothewu 1: 7**).

Ukwazi ukuvumelana nezimo ukwazi ukwamukela nokuvumelana nezinhlelo nemibono yabanye nokuzimisela ukufundiswa futhi uphonswe inselelo ukushintshela kokungcono (**KwabaseKolose 3: 2**).

Izinto ezibalulekile zikaNkulunkulu kukhetha ukulandela imiyalo eseMibhalweni njengokubalulekile nempilo (**Matewu 6:33**).

UbuNkulunkulu ukubangcwele nokuhlela ehlela kabusha izinto esizibeke eqhulwini ukuze zihambisane nesimo sikaNkulunkulu (**3 Johane 1: 11**).

Umusa ukwenza izinto zibe lula nezinhle, nokuzola kunciphe ubuqili (**IHubo 94:11 futhi Jakobe 4: 6**).

Ukuqondisa ukuzimisela ukusiza abanye ukuthi basebenzise izimiso zomBhalo ezimeni zansuku zonke nezinzima (**Izaga 27: 9**).

Okungabi nabungozi ukungafisi ukulimaza noma ubani noma yini (**Heb rews 7:26**).

Ukwethembeka kusho iqiniso futhi wenza okuqotho nokulungile phambi kukaNkulunkulu nokunye (**Heb rews 7:26**).

Ukungenisa izihambi ukuzimisela ukuhlanganyela, ngokuqonda, lokho uNkulunkulu asinike khona, kufaka phakathi umndeni wethu, ikhaya, izimali, kanye nokudla (**KwabaseRoma 12:13**).

Ubuqotho ukulalela indlela yokuziphatha enenhlonipho, iqiniso, nokwethembeka. Izovumela umuntu ukuthi agcine izwi lakhe futhi enze konke okusemandleni ngisho noma kungekho omunye umuntu obukayo (**IHubo 78:72**).

Ukulunga ukwenza ngokungenzeleli, ngesimilo esihle, nokulunga, ngokuvumelana nentando kaNkulunkulu (**Genesis 6: 9**).

Ukwethembeka kuhlala kuzibophezele kulabo uNkulunkulu abalethe ezimpilweni zethu futhi osibizele ukuthi sizobakhonza, nangezikhathi zobunzima (**Izaga 17:17**).

Ubumnene akukhona ukuba buthakathaka! Amandla angaphansi kokulawulwa, aletha amalungelo kanye nokulindela komuntu (**AmaHubo 62: 5**).

Nomusa sibonisa ukuthethelela abanye nomusa nomusa ngaphezulu kukuba izwe lifuna (**Luka 6:36**).

Ukubekwezela akusikho ukungaqgami kobizo lethu, kodwa ukwazi ukuqhubekela phambili nokwazi ukubhekana nencindezi ukuze sikwazi ukufeza icebo lika Nkulunkulu. (**KwabaseRoma 12:12**).

Ukukhuthazela amandla angaphakathi okuhlala kuYe namandla okuphelelisa intando kaNkulunkulu (**Galathiya 6: 9**).

Ukunxenxa ukukhuthaza ngeZwi likaNkulunkulu kwabanye ukuze bakwazi ukuguqula ukucabanga kwabo futhi bahambisane nentando Yakhe (**2 Thimothewu 2:25**).

Ukushesha ukungabambezele abanye ngenxa yezinto zethu ezingakalungi nokuhlonipha isikhathi sabanye nokukwazi ukwenza ngokushesha lapho uNkulunkulu nabanye besibiza (**UmShumayeli 3: 1**).

Ukuqonda nokuhlakanipha akusikho ukuzenza ncono, kepha ukwazi ukwenza izinqumo ezinhle, ezinengqondo, nobulungiswa ezimweni ezizosiza ekugwemeni iphutha nezinkinga (**Izaga 13: 6 , 22: 3**).

Injongo ukwazi ukuthi singobani kuJesu, senze njengobizo lethu, sinikela ngempilo yethu, izipho zethu nobizo ukuze sikwazi ukukhipha okuphelele nokusizayo okungcono ezimpilweni zabanye nasezimweni, ukuze impilo yethu ibe igugu ibe nemiphumela emihle. (**Johane 15**)

Inhlonipho ukuhlonipha abantu, kanye neziphathimandla zikahulumeni uNkulunkulu azibeke **ezimpilweni** zethu (**1 Thesalonika 5: 13-13**).

Ukuphepha ukuthembela kuNkulunkulu ngezidingo zethu zansuku zonke. Lokhu akusibo ubuvila, kepha ukusebenza ngokubalulekile kukaNkulunkulu, nokuhlela impilo yethu ngokuthanda kukaNkulunkulu sinombono waphakade nomuzwa wokuvikeleka. Siphephile ngenxa kaNkulunkulu osivikelayo. (**IzAga 29:25 futhi Johane 6:27**).

Ukuzithoba ukuhlonipha, sinikezela noma sivumela intando yethu nezinhlelo zethu ziqondiswe nguNkulunkulu (**Kwabase-Efesu 5:21**).

Ukuzamukela ukwazi ukuthi siyathandwa futhi samukelwe ngu Jesu. Ngakhoke nathi kumele sizamukele. Ukuze sithande abanye, kumele sizithande thina njengoba noJesu ekuveza lokho. Ukungazithandi akuhambisani nezwi likaNkulunkulu. Ukuzamukela thina kuzosenza samukele indlela esiyiyo nezinto uNkulunkulu azenzile. Ukuze sikwazi ukunaka okubalulekile okuyisimilo yethu. (**2 KwabaseKorinte 12: 9-10**).

Ukuzinikela ukuzinikela uqobo lethu ngokukhetha kwabanye njengoKristu ezinikelela thina(**Thithu 2:14**).

Ukuzwela kuwukusebenzisa umusa nozwela ngakho-ke singadlulela ngalé kwesizathu kanye nengqondo ukuze sibone futhi siphendule kwabanye (**KwabaseRoma 12:15**).

Ubuholi Bezinceku busebenzisa ubuholi bangempela bokuhlonipha uNkulunkulu njengoba noKristu enza ngesibonelo, ekhuthaza,

ehlomisa, ebonisa futhi enika abantu amandla okufeza inhloso nohlelo lukaNkulunkulu (**Luka 22:26**).

Ubuqotho ukwethembeka okuqotho okwenza kalula okulungile, ngenhloso emsulwa neyothando (**Joshuwa 24:14 kanye no 1 Peter 1:22**).

Impumelelo akukhona lokhu izwe elithi impumelelo; kungukwazi nokulandela ngokwethembeka intando kaNkulunkulu neZwi laKhe. Ukulalela kwethu, hhayi izinombolo noma izilinganiso zethu (**uMathewu 25:21**).

Ukuhlupheka akekho okufunayo, kepha uma sekwenzeka, kuyasakha ukuba senziwe ncono njengoba "*uKristu wahlupheka* " kusenza sibe ngcono. Akukona ukuhlaselwa komuntu, kunalokho kuyindlela yokwenza ukunakwa kwethu kusenze sibe ngcono, sisebenziseke kakhulu, sibe namandla, futhi siqonde okwenzeka kwabanye (**1 Peter 4: 1-19**).

Ukwelekelela ukuba seceleni kwabanye sibapha amandla nesibindi ezinhluphekweni ababhekene nazo. (**Galathiya 6: 2**).

Isu Lokungacunuli ukucabangela abanye, ukucophelela, nokuhlakanipha ekulaleleni imizwa nemiqondo yabanye, ukuqaphela ukwenza nokusho ukufanele (**Kolose 4: 6**).

Ukufundisa ukwaziza noma ukufundisa abanye ngokusenqondweni yakho, nesikufundile kwa banye ukuze sikwazi ukuzimisela ekufundeni. (**uMathewu 7:28 , 28: 19-20 , uJohane 7:16 , uMark 4: 2 kanye no- 2 Johane 1: 9**).

Isizotha ukwazi ukuzithiba singalahlekwelwa ukuzibamba ukuze singazinikeli ezinkanukweni nakuzozonke izinto eziyinkinga emphakathini. (**Thithu 2:12**).

Ukubekwezela ukwazi ukubekwezela abanye abantu noma behlukile noma bebuthakathaka. (**1 Thes salonia 5:14**).

Ukwenzisisa ukuqaphelisisa ekukhuthaleni ukwenza ubizo lwakho ngokukhulu ukuzimisela okwamukelekile kuNkulunkulu (**UmShumayeli 9:10 futhi Kolose 3:23**).

Isikhathi yizikhathi lapho singasha khona noma siphilele inkazimulo yaKhe. Ngamathuba okumele siphile kuwo, siwasebenzele , sifunde futhi sikhule kuwo . Ngokwenza njalo, uma sitshala imali ngokuhlakanipha, sizokhiqiza ingcebo yaphakade. Uma kungenjalo, izomoshakala (**AmaHubo 90:12**).

Ukuqonda yikhono lokucabanga nokuqonda izimo (**AmaHubo 119: 34**).

Ukuziphatha okuhle kusho ukubambelela emigomweni yokuziphatha ngendlela , lasibizelwa ezingeni eliphezulu lokuziphatha la bebancane abafisa ukufika khona. Kodwa thina njengamaKristu kumele sibe khona. (**Kol ossians 3: 12-17**).

Ukushisekela ukugcina umdlandla wethu wokholo nobizo lethu, singavumi iBandla lethu nathi uqobo siwele ezinkulumweni zobuciko ezingasizi. (**Luka 2:49 futhi Johane 2:17, 8:29**).

Ziningi izici zobuNkulunkulu ezithathelwa eBhayibhelini uNkulunkulu abiza ukuthi sizamukele bese siyazenza ezimpilweni zethu. Khumbula zonke lezinto zenzelwe ukukhulisa thina sikhule ekumazini uJesu size sifane naye. Lokhu uJesu asipha ngomusa wakhe nokuthi sihlalisane kanjani nabaseceleni kwethu kubalulekile.

Uma zonke izicubu zasekuzwaneni zifanelekile, uthando luyavela. Uthando alumi lodwa, ludinga ukuba namandla nesimilo esihle, isimo sengqondo esihle, futhi sihloniphe, ukuze sikwazi ukusebenza ngokuzethemba nesiqiniseko sokuthi uJesu uyakhanyisa indlela yethu.

UMPHATHISWA OQOTHO

1 Co Korinte 4: 1 -2

Yonke impilo ingubuphathi ; kusukela ekufundeni ukunakekela impahla (noma ngabe ingakanani) lapho useyingane, ukunakekela izingane zakini nokunakekela imoto yakho yokuqala kanye nekhaya, ubeke impilo yakho phansi kumlingani wakho futhi ukhulise izingane ezihlonipha uNkulunkulu.

Sidinga ukufunda ukuba yizinceku kusukela ebusheni bethu ; siqonde ukuthi konke esinakho, sikuthole njengesipho esivela kuNkulunkulu (konke kungokwakhe).

Ubeke okuningi ezandleni zethu, ukuba sibe “ngabaphathi abahle” abazozilanda kuYe ngelinye ilanga.

Cabanga ngalo mfanekiso owashiwo uJesu maqondana nobunceku -
uMathewu 25:14 -30

Umgomo oyisisekelo ekusebenziseni isimilo sikaNkulunkulu ukuphatha, lapho impilo yami yonke iphilela khona “Inkazimulo kaNkulunkulu”. - **Johane 15: 8**

Isahluko 11

IZINHLANGANO ZOMNDENI EZIQINILE

Lesi sahluko sengezwe ngesizathu esizwakalayo sokuthi uma indoda ebizwe uNkulunkulu, ibandakanyeka ngenkuthalo enkonzweni futhi ishadile idinga ukuthi umshado wayo uhleleke.

Uma umshado wendoda uhluleka, ayisafanele ukuba sebuholini beBandla nje ngo Bhishobhi noma I Dikhoni futhi ubufakazi bakhe buyaphazamiseka. Angabuyiselwa kodwa lokhu kuzothatha isikhathi futhi ngeshwa kuzohlala kunehlazo enkonzweni yakhe. Uma ushadile noma udinga ukushada, lesi isibopho sakho SOKUQALA nesIKHULU KAKHULU enkonzweni ngaphambi kokuba ushumayeze omunye umuntu.

Umshado yisikhungo esamiswa uNkulunkulu ngenhloso yokuthi indoda ibe nomsizi - **Genesis 2: 20-24**

Akukuhle ukuthi umuntu abe yedwa ngoba ingxenye enkulu yomuntu udinga umsizi - **1 KwabaseKorinte 11: 8-9**

Kodwa-ke uPaul uphinde akhuthaze ngendoda ekwazi ukuzithiba (**1 KwabaseKorinte 7: 7-9**), kufanele ihlale ingashadile njengoba ingazinikela ngokuphelele eNkosini - **1 KwabaseKorinte 7:28, 32-38** .

Kuyinto ke ecacile emibhalweni inhloso nqangi yomshado ukuvikela isono sobufebe - **1 Korinte 7: 1-6**

Okulandelayo kulokhu ukuthola injabulo egcwele kaNkulunkulu nenzuzo yomshado - **kwabase-Efesu 5: 22-33**

Umshado kuKrestu *ukwaneliseka okumangalisayo* umuntu ungakwazi ukujabulela njengoba omunye nomunye ezinikela komunye ukumsiza ezidingweni zakhe, zokomoya nezenqondo, nezemizwa.

Lokhu kuyinkulumo enamandla emhlabeni kaJesu neBandla Lakhe (imishado yakho idinga ukuba yisibonelo kulesi sithombe).

UNKULUNKULU UYAZONDA UKWAHLUKANA !!!

Uma umshado uveza uJesu neBandla Lakhe, isehlukaniso siyobe sifanekisa ukwehlukani kukaJesu neBandla Lakhe. UNkulunkulu uthembise ukuthi akasoze "asishiya noma asilahle" - **amaHeberu 13: 5** Amadoda kufanele athande omkawo njengoba noJesu elithanda iBandla Lakhe.

Nkulunkulu akasoze ajatshuliswe ukwahlukana ngokwazi ubulukhuni benhliziyo yomuntu wakuvumela lokhu kusivumelwano esidala, kodwa kuvezwe bha ukuthi uma umuntu ephinda eshada, uyobe uyaphinga. Uma engakwazi ukuhlala yedwa kumele abhekane neqiniso lokuthi akawuyeki ufile umshado wakhe kumele athole umusa kuNkulunkulu ukuwenza usebenze.

Siyaqonda ukuthi kunezimo ezibucayi ezahlukeneyo ezinzima, komele abaholi bakucubungule bathole umusa eNkosini ngesimo ngesimo.

Marku 10: 2-12 .

Umbhalo wenza indawo yesehlukani kuphela uma umlingani enza ubufebe - **uMathewu 5:32, 19: 9.**

Kodwa-ke iseluleko sethu ngaso sonke isikhathi siwukubuyisana uma kungenzeka.

UMNDENI

Umndeni omuhle wamaKristu yilowo ohambisana nemigomo yeBhayibheli futhi lapho ilungu ngalinye liqonda futhi lifeza indima yalo eliyinikwe nguNkulunkulu. Umndeni awusona isikhungo esakhiwe ngumuntu. Sadalwa nguNkulunkulu ukuze kuzuze umuntu, futhi umuntu unikezwe umphathi phezu kwayo. Isisekelo somndeni weBhayibheli sakhwa owesilisa oyedwa, owesifazane oyedwa (owakwakhe) kanye nenzalo yabo noma izingane ezotholwa. Umndeni owandisiwe ungafaka izihlobo ngegazi noma ngomshado ofana nogogo nomkhulu, abashana, abazala, obabekazi, nomalume. Enye yemigomo eyinhloko yobunye yomndeni ukuthi ifake ukuzibophezela okumiselwe nguNkulunkulu impilo yamalungu onke. Indoda noNkosikazi wayo banesibopho sokuzigcina umshado wabo nabo bendawonye, kungabhekwa isimo nendlela okwenziwa ngayo manje. Yize isehlukaniso sitholakala kalula kulezinsuku emphakathini wethu,

iBhayibheli lisitshela ukuthi uNkulunkulu uyasizonda isehlukaniso - Malaki 2:16 . Inhloso ukuthi wonke amalungu omndeni abe ngabazalwane, babenobudlelwane beqiniso noJesu Kristu abe Nkosi noMsindisi.

Kwabase-Efesu 5: 22-26 Lombhalo unikeza umhlahlandlela emadodeni nabafazi emndenini wamaKristu. Indoda kudingeka ithande umkayo njengoba noKristu alithanda ibandla, futhi unkosikazi kufanele ahloniphe umyeni wakhe futhi azithobe ngokuzithandela ebuholini bayo emndenini. Indima yobuholi bendoda kufanele iqale ngobudlelwano bayo obungokomoya noNkulunkulu bese igelezela ekufundiseni unkosikazi wayo nezingane ngezimfanelo ezingokomBhalo, iholele umndeni eqinisweni leBhayibheli. Obaba bayayalwa ukuba bakhulise izingane zabo “ekuqeqeshweni nasekuyalweni kweNkosi” - **Efesu 6: 4**

Ubaba kufanele ondle nomndeni wakhe. Uma engakwenzi lokho, “uphika ukhoho futhi mubi kakhulu kunongakhohwayo” - **1 Thimothewu 5: 8**.

Ngakho-ke, indoda engenzi mizamo yokondla umndeni wayo ayikwazi ukuzibiza ngomKristu. Lokhu akusho ukuthi inkosikazi ayikwazi ukusiza ekondleni umndeni— Izaga 31 zibonisa ukuthi umfazi owesaba uNkulunkulu angenza kanjalo — kodwa ukondla umkhaya akuwona umthwalo wakhe; ngeyomyeni wakhe. Owesifazane wanikwa indoda ngenhloso yokuba ngumsizi womyeni wakhe (**Genesis 2: 18-20**) nokuzala abantwana.

Indoda nomfazi emshadweni wamaKristu kufanele bahlale bethembekile komunye nomunye impilo yabo yonke. UNkulunkulu uthi ukulingana kufanele ngokuthi abesilisa nabesifazane badalwe ngomfanekiso kaNkulunkulu ngakho-ke babaluleke ngokulinganayo emehlweni Akhe. Lokhu akusho, nokho, ukuthi abesilisa nabesifazane banezindima ezifanayo empilweni. Abesifazane banekhono ngokwengeziwe lokukhulisa nokunakekela abantwana, kuyilapho amadoda ekuhlomele kangcono ukondla nokuvikela umndeni. Ngakho-ke, bayalingana ngesimo, kepha ngamunye unendima ehlukele

angayidlala emshadweni wamaKristu. Umshado wamaKristu, oyisisekelo emndenini wamaKristu, ulandela imiyalo yeBhayibheli ephathelene nobulili.

Ibhayibheli **liyaphikisana** nombono wamasiko wokuthi isehlukaniso, ukuhlala ndawonye ngaphandle kokushada, nokushada kwabantu bobulili obufanayo kwamukelekile emehlweni kaNkulunkulu. Ucansi oluvezwa ngokwemfundiso zebhayibheli kuyindlela enhle yokubonisa uthando nokuzibophezela, ngaphandle komshado, kuyisono. Izingane zinikezwa imithwalo yemfanelo emibili emndenini wamaKristu: ukulalela abazali babo nokuzihlonipha (**kwabase-Efesu 6: 1-3**).

Ukulalela abazali kungumsebenzi wezingane zize zifinyelele ebudaleni, kepha ukuhlonipha abazali kungumsebenzi wabo impilo yonke. UNkulunkulu uthembisa izibusiso Zakhe kulabo abahlonipha abazali babo. Umumo womndeni wamaKrestu ulindeleke ukuthi amalungu wonke azinikele ngokupheleleyo kuKristu nasemsebenzini. Lapho indoda, nonkosikazi, nezingane zenza lokhu okungumsebenzi wabo ngo kweZwi, kuba nokuthula kulelokhaya. Uma sizama ukuba umndeni okholwayo ngaphandle kokwenza uJesu inhloko nokuzibandakanya ezimisweni zezwi iNkosi esinike zona ngothando, ikhaya lizohlupheka.

UKUNIKELWA KWABANTWANA

Ukubusiswa nokunikelwa kwabantwana kuluphawu olwenziwa emindenini yabazalwane emvakokuzalwa kwengane.

Ngoba umbhabhadiso wasemanzini ufuna umuntu “akholwe” kuJesu ngaphambi kokuba abhabhadiswe ngokucwiliswa ngokupheleleyo. Ingane encane, kakhulu umntwana ongakakwazi ukukholwa izimiso zezwi asimubhabhadisi ngoba asikholelwa ekubhabhadiseni “Abantwana”.

Ukunikela ngomntwana noma ukubusiswa kungukumemezela kwabazali ukuthi bazomkhulisa ngendlela yokukholwa umntwana.

Ibandla livame ukuphendula kulokho kunikelwa komntwana ngokusho isitatimende sokuqinisekisa, ukuthi njengeBandla bazokhuthaza abazali

ukuthi bakhulise ingane ngokwenkolo yobuKrestu. Akukho ukusindiswa okushiwo kulo mkhosi, lokhu kuyehlukahluka ngokwamaBandla.

Lomqondo wokubusiswa nokunikelwa kwezingane eNkosini kuyatholakala eBhayibhelini. UHana wayengunkosikazi oyinyumba owathembisa ukunikela ngengane yakhe kuNkulunkulu uma izomnika indodana - **1 Samuweli 1:11**.

ULuka 2:22 uqala ukulandisa kukaMariya noJosefa beyisa uJesu ethempelini ngemuva kwezinsuku ezingamashumi amane ukuze bamnikele eNkosini. Lapho kwabanokuningana okwenzakalayo ngoba bekubandakanya umhlatshele, kepha futhi lo mkhosi awuzange ukhombise noma yiliphi izinga lensindiso.

Ukunikela ngomntwana noma ukubusisa akuyona enye yezimiso ezimbili okungu (kubhaphathiza kanye neSidlo SeNkosi) okuyimfuneko kumaKristu eTestamenteni Elisha. NjengamaKristu, siyabhabhadiswa futhi sihlanganye eSidlweni SeNkosi njengezimpawu zangaphandle nezisobala zalokho okwenziwe nguKristu ngaphakathi kwethu. Yize ukunikezelwa kwezingane kungewona umthetho obekwe ngokusemthethweni weBandla, akubonakali kukhona ukungqubuzana nomBhalo inqobo nje uma abazali bengakubheki njengokuqinisekisa ukusindiswa kwengane.

Isahluko 12

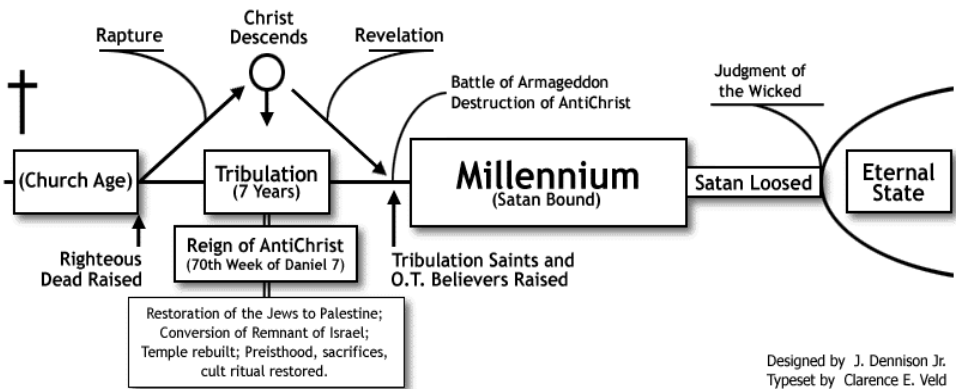
KWENZEKANI EKUGCINENI

Ucwaningo lwe- “End Times” (i-Eschatology) lukhulu kakhulu, akulula nokuliqonda kalula futhi ludinga ukucaciswa okuningi, kodwa ke lana sizonika uhlaka olufushane ngokunikezela ngohlaka onokwakhela phezu kwalo.

Ukuqonda kwethu izehlakalo zesikhathi sokuphela kunqunywa ukuma kwethu kwe "millennium" (iminyaka eyi-1000 yokubusa kukaKristu). Njengoba umbhala wezinsuku zokugcina uhunyushelwe kulokhu:

Kunezikhundla ezintathu (3) eziyinhloko zeminyaka eyinkulungwane;

1. I-Premillennialism: Inkulungwane yeminyaka izoqala ekufikeni kwesibili kukaKristu; leli ikusasa(okusazokwenzeka)



I-Premillennialism ikhuthaza okulandelayo;

- Ukubusa ngokwe Millenium kuqala ekubuyeni kwesibili kukaKristu

- USathane ungunkulunkulu walelizwe kuze kubuye uKrestu, beseke lapho ezoboshwa khona
 - Kristu ngokwenyama ubuyela eJerusalema evela lapho ebusa
 - UKristu uqeda konke ukubusa komuntu futhi amise umbuso Wakhe waphakade, ngokwenyama emhlabeni
 - Abangcwele abavukile babuya noKristu ngokwenyama ukuze babuse kanye naye
 - USathane uboshiwe emzimbeni futhi akanalo ithonya emhlabeni kuze kube sekupheleni kweminyaka eyinkulungwane
 - USathane uyokhululwa ekupheleni kweminyaka eyinkulungwane, uyokhohlisa izizwe empini elwa noKristu ebizwa ngokuthi yimpi kaGogi noMagogi lapho ezobhujiswa khona.
 - USathane uzophonswa echibini lomlilo
 - Bonke abangalungile bazobhekana nokwahlulelwa kokugcina (isihlalo sobukhosi esikhulu esimhlophe) baphonswe echibini lomlilo
 - Lo mhlaba njengoba sazi ukuthi ubhujisiwe futhi uKristu udala izulu nomhlaba omusha okuhlala kuwo abalungileyo
- KUPHELA

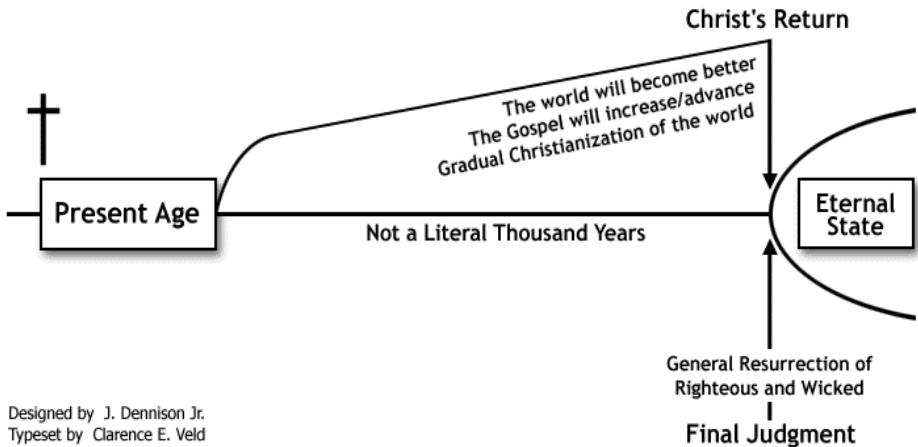
2. I-Amillennialism: Akukho millennium, kungokomfanekiso kuphela



I-Amillennialism ikhuthaza okulandelayo;

- Iminyaka eyinkulungwane ifanekisela kuphela
- IBandla lingene esikhundleni sika-Israyeli (akukho 70th ngesonto likaDaniyeli asisekho isiprofetho esisele)
- Akukho sikhathi sosizi (lokhu konke kwafezeka ngo 70AD nokubhujiswa kwethempeli)
- Akukho kubusa komphikukristu (uNero wayengumphiki Kristu ngesikhathi esikhiwo ngenhla)
- Ayikho impi yesikhathi esizayo ye-Armagedoni
- Akukho ukuhlwithwa kweBandla kuphela ukuvuka okujwayelekile ekubuyeni kukaKristu
- Usathane akazuboshwa kwangempela ngemileniyamu
- Ibandla liyabusa manje noKristu.

3. I-Postmillennialism: I-Millennium "yisikhathi esihle sokubusa" sezimiso zokuziphatha kwabangcwele, loku okuphela ngokubuya kwesibili kukaJesu. Manje siseminyakeni eyinkulungwane (Mellennium).



I-Postmillennialism ikhuthaza okulandelayo;

- Kuzokhula ukubusa kweBandla ngokuhamba kwesikhathi okugcina ngokuza kukaKristu kwesibili
- IBandla liye esikhundleni sika-Israyeli (akukho 70th ngesonto kaDaniyele akusekho siprofetho esisele)
- Akukho sikhathi sosizi (lokhu kwafezeka 70AD nokubhujiswa kwethempeli)
- Akukho mthetho womphikukristu (uNero 'ngumphikukristu wesikhathi esikhiwo ngenhla)
- Ayikho impi yesikhathi esizayo ye-Armagedoni
- Akukho ukuhlwithwa kweBandla kuphela ukuvuka okujwayelekile ekubuyeni kukaKristu
- Usathane akazuboshwa kwangempela. IBandla manje liyabusa noKristu
- Izwe libangcono alibilibi kakhulu (kunciphile ukuhlukunyezwa kwabazalwane)
- IBandla lizokwenza umhlaba ube wobuKrestu, kube nomphumela wokwenyuka kokuziphatha kuze kubuye uKrestu

Sikholelwa ukuthi umbono wangaphambi kweminyaka eyinkulungwane ungowaseBhayibhelini.

Ngokuya ngombono wangaphambi kweminyaka eyinkulungwane le micimbi elandelayo kusadingeka yenzeke;

1. Ukuphakama kwamakhosi ayi-10 - **Izambulo 13: 1-10, 17: 12-18** (abezomhlaba jikelele abaphethe umhlaba)
2. Ukuhlubuka okukhulu nokushushiswa kobuKristu - **2 Thesalonika 2: 1-12** (ngenxa yokulawulwa komhlaba jikelele)
3. Ukuhlwithwa kweBandla - **1 Thesalonika 4: 13-18**
4. Impi ka**Hezekeli 38-39** (u-Israyeli wahlaselwa yiRussia, i-Iran, iTurkey, iTopiya neLibya)
5. Amanyala encithakalo - **Daniel 12:11** futhi **Mathewu 24:15** (uSathane ungena ethempelini futhi uthi yena unkulunkulu)
6. Ukubusa komphikukristu iminyaka emi-3 1/2 - **Daniyele 12:11**
7. Ukushushiswa kuka-Israyeli - **Mathewu 24: 15-22**
8. Impi ye-Armageddon - **Izambulo 16: 13-16**

9. Ukuza kwesibili kukaKristu - **1 Korinte 15: 23-26**

QAPHELA: Kubalulekile ngokujulile ukukhumbula njalo okulandelayo ngokuya ngemfundiso ye- "End Times";

1. UJesu umisa umbuso waKhe ekubuyeni Kwakhe kwesibili (Akukona ukusethwa ngabantu)
2. Ngakho-ke uSathane ungukulunkulu walelizwe kuze kube ukubuya kwesibili kukaKristu

Amaphutha avela ekubukeni kwe-Amillennial ne-Post-Millennial:

Imfundiso Yokubusa

I-Dominion Theology iqoqo lezinhlalo zemandiso yenkolo ezinenkolelo ejwayelekile yokuthi umphakathi kufanele ubuswe ngumthetho kaNkulunkulu kuphela njengoba uhlanganiswe eBhayibhelini , ngaphandle komthetho wezwe. Izinhlalo ezimbili iDominion Theology ne- " Christian Reconstructionism and Kingdom Now Theology " . Nakuba lezi ezimbili bahluke kakhulu endleleni abakholwa ngayo jikelele (ngowokuqala kakhulu Reformed kanye Neo-kaCalvin , eyesibili inkolo yokuheha yogazi (Charismatic), babona ngokufana ipostmillennial umbono lapho uMbuso kaNkulunkulu ayobe akhelwe phezu komhlaba ngokusebenzisa ezombusazwe kanye (kwezinye izimo) ngisho nezindlela zempi.

Igama elithi "Dominion Theology" lisuselwa kuGenesis 1:28 , lapho uNkulunkulu anika khona isintu "ukubusa" phezu koMhlaba.

KHUMBULA! NGESIKHATHI U-ADAMU EWA WALAHLEKELWA YINKONZO YAKHE KUSATHANE - Kwabase-Efesu 2: 1-2& 2 KwabaseKorinte 4: 4. USathane ungukulunkulu walomhlaba futhi uzoba khona kuze kube sekufikeni kwesibili kukaKristu, kungalesi sikhathi kuphela lapho uKristu ezobusa futhi amise umbuso wakhe - **1 KwabaseKorinte 15: 23-26** .

Ukwakhiwa Kabusha KobuKristu

Isibonelo se-Dominionism emfundisweni eguquliwe yiChristian Reconstructionism , eyaqala ngezimfundiso zika- RJ Rushdoony ngawo-1960s and 1970s. Imfundiso yenkolo kaRushdoony igxile kwezomnotho (ukubusa koMthetho kaNkulunkulu), inkolelo yokuthi wonke umphakathi kufanele ulawulwe ngokwemithetho eyayilawula ama - Israyeli ku-Old Test a ment.

Christian Reconstructionism imfundisonkolo ephinde yakhiwa egcizelela ubukhosi bukaNkulunkulu phezu kwenkululeko yomuntu nezenzo zabo, iphikisa ukusebenza kwezipho zenkonzo ye Charismatic (Yobugazi nokuheha) esikhathini sanamuhla (cessationism).

Zombili lezinhlaka ziyashayisana nenkolo ye -Kingdom Now Theology.

I-Kingdom Now Theology:

I-Kingdom Now Theology igatsha le-Dominion Theology elinokulandelayo ngaphakathi kwemibuthano yePentekoste neCharismatic futhi yaziwa kakhulu ngasekupheleni kweminyaka yama-1980.

I-Kingdom Now Theology ithi yize usathane ephethe umhlaba kusukela ekuweni kwabantu, uNkulunkulu ufuna abantu abazomsiza athathe ukubusa. Labo abazinikela egunyeni labaphostoli nabaprofethi bakaNkulunkulu bazophatha imibuso yaleli zwe (Izintaba eziyi- 7)

Abagququzeli abakhulu bale nhlango ngabasekeli be- "Latter rain and New Apostolic Reformation" .

Amaphutha avela ku-Kingdom Now Theology:

Kuye kwadingeka ukugqamisa amaphutha alandelayo, ngenxa yephutha elikhulu eBandleni, ikakhulukazi emaqenjini ePentekoste naseCharismatic.

Inhlangano yemvula yokugcina (LRM)

iLRM yaqala eminyakeni eyalandela iMpi Yesibili Yomhlaba futhi yayihambisana nokuvuka kwevangeli okwakwenzeka noBilly Graham ngaphambili, kanye neMvuselelo Yokuphulukisa no- Oral Roberts , uJack Coe , noWilliam Branham .

iLRM yaletha okusha ngokuqonda ngokusebenza komoya kumaKristu kuhlenganisa isiprofetho siqu , impi engokomoya, ukuhunyushwa

kwemibhalo eveza okuhlukile ngemfundiso yezikhathi zokugcina (Eschatology).

Isifundo esiqgamile esiyinhloko se- LRM esilindelekile kungaba "ukubonakaliswa kwamadodana kaNkulunkulu" noma "ibutho likaJoel". iLRM ifundisa ukuthi njengoba ukuphela kweminyaka kusondela, "abanqobi" bazovela ngaphakathi kweBandla.

Lokubonakaliswa kwamadodana kaNkulunkulu, kukhona kulabo abakhule baze bafana noJesu, sebemukele umoya ongenasilinganiso. Babezoba njengoba uJesu ayenjalo ngenkathi esemhlabeni futhi babezothola izipho eziningi zaphezulu, kufaka phakathi amandla okushintsha indawo yabo yokuhlala, ukukhuluma noma yiluphi ulimi ngoMoya oNgcwele, futhi bazokwazi ukwenza ukuphulukisa kwaphezulu nezinye izimangaliso . Babeyoqedela umsebenzi kaNkulunkulu, babuyisele isikhundla esifanele somuntu njengoba kwakugunyaziwe ekuqaleni **kuGenesis 1:28** futhi ngokufika esigabeni esigcwele sikaKristu babeyoletha umbuso wakhe weminyaka eyinkulungwane . Izinguquko ezedlulele zalokhu zikhulume ngoJesu njengeNdodana "eyisibonelo" futhi zisebenzisa "nina ningonkulunkulu" - **AmaHubo 82: 6** kule nkampani ezayo yamakholwa.

Abagququzeli be-vehement kakhulu kwakungu - Kansas City Prophets (Paul Cain, Bob Jones noMike Bickle) kanye ne - New Apostolic Reformation (NAR) njengamanje abangabalandeli abakhulu kakhulu. C. Peter Wagner egxilile ehlanganweni yeLatter Rain wathatha isikhundla sokuba "Super Apostle" we-NAR, onenhloso yokubusa ngobudlova.

Ngokusobala amadodana kaNkulunkulu abonakalayo kulindeleke ukuthi abuse emhlabeni phakathi ngenkathi yeminyaka eyinkulungwane ezayo kuze kube ekugcineni wonke umuntu ebuyiselwe ukuzwana noNkulunkulu.

Izinguquko Ezintsha Zabaphostoli (NAR- New Apostolic Reformation)

iNAR iqembu lamaProthetani ubuKristu kakhulu ezihlobene ne- likaMoya futhi abanogazi nabahehayo (Charismatic). Imfundiso nqangi yabo ingukuthi uNkulunkulu uzobuyisela izipho zabaProphethi

nabaPostoli (Ngokulingana nabaPostoli abayishumi nambili kanye noPawuli, abathola isambulo esisha sombhalo ukuze samukelwe). Lokhu ukuhlambalaza futhi kufanele kwenqatshwe - **Galathiya 1: 6-9** futhi ngokwalo mbhalo laba bantu kufanele baqalekiswa.

Ngokusho kukaWagner, "Inkathi yesibili yabaPhostoli yaqala ngonyaka ka-2001", ngokusho kwakhe, amahhovisi olahlekile "oMprofethi" no "Mpostoli" abuyiselwa, kulesi sikhathi.

I-Spiritual War Movement (SWM)

I-SWM ifaka imikhuba eyehlukene engqubuzana neBhayibheli lapho kuliwa khona noSathane namademoni , kusetshenziswa izindlela ezahlukahlukene ngokuya ngezinkolelo zeqembu, kodwa ngomthandazo.

Ngokuka C. uPetru Wagner, "uhlelo lukamoya" lufaka ucwaningo nokuthandaza ukuthola abathize bese besolwa ngokuthakatha, kubhekwa abantu, amaqembu, noma izindawo ekucatshangwelwa ukuthi zizisulu zobuthakathi noma zinamademini, beseke kuba ukubakhipha noma impi kamoya. UPeter Wagner uthi le mpi yokomoya "yayingaziwa yiningi lamaKrestu ngaphambi kweminyaka yama-1990". Ngokusho Wagner, indlela eyisisekelo ukuhlola ngomoya bathole izindawo, abantu ekhwelwe yidemoni, odokotela okulumba ezifana abathakathi futhi namaFreemason , izithixo zama Khatholika okuliwa nazo uma sezikhonjiwe ngomthandazo nangomlilo.

Lezimpi zikamoya seziyinto egqamile kumaPhentekostali nakumabandla kamoya okuheha (Charismatics). Lemfundiso igxilisiwe yafakwa kahle emlandweni wePentekoste, ikakhulukazi encwadini kaJessie Penn-Lewis ethi War on the Saints evela eMvuselelweni yaseWales ekuqaleni kwekhulu lamashumi amabili. Kodwake, uJessie Penn-Lewis ashumayele ngokuhlukile indaba yempi yokomoya kunale eshunyelwa ibandla likamoya (charismatics) elanamuhla. - ephawuleka C. uPetru Wagner kanye no Cindy Jacobs .

Amanye amaphutha axhumene nalokhu yilawa; Ukwelapha ngaphakathi, ukwephula iziqalekiso ezinamandla, ukukhomba nokulwa nemimoya yendawo, izigxobo zokugcoba ezizobekwa ezindaweni ezinamasu nokungcwaba amaBhayibheli ngaphansi kwezinkundla zemidlalo. Abanye baze baphendukela emkhubeni ongenangqondo futhi oyize “wokubopha uSathane namademoni, ukuthi uJesu ahambe kuleyondawo futhi ahlanganyele lapho kulwelwa khona indawo yobudemoni, nangokukhuluma emkhathini, ngokukhuza, ngokumemezela (ngisho nokubhonga okwengonyama) nokubopha.

Okudabukisayo ngalezimfundisoze ngukuthi ziveze ivangeli lokubanemali. UJesu nabaphostoli basixwayisa ngokuvela kwabaprofethi bamanga ngezinsuku zokugcina.

Lamaphutha avezwe ngenhla awasekelwa iBhayibheli, futhi alethe ukudideka okukhulu, ukulimala, nokuthembela entweni engekho, nokuchitha ivangeli leqiniso.

Okusembhalweni okungaqalwa ngakho mayelan nokulwa ngomoya kutholakala embhalweni Kwabase-fesu 6: 11-18, lapho uPawulu enza isibonelo enxusa Abazalwane ukuba bahlome izikhali njengamasosha aseRoma. Kodwa-ke, kubalulekile ukuthi uqaphele ukuthi umqondo "wezembatho" ovela kuNkulunkulu, kufaka phakathi "isigqoko sokuzivikela seSindiso" kanye "nesivikelo sesifuba sokulunga" uPawulu akhuluma ngakho, kufakiwe ku- Isaya 59:17, eyandulela Umbuso WaseRoma nempu yawo ngamakhulu eminyaka. **Ihubo 18** ikakhulukazi linikeza umbono ngempi yokomoya (amandla aphezulu kaNkulunkulu anqoba amasu esitha saKhe), futhi enza izinkomba eziningi ngempi - vrs **32, 33, 36, 39**. **AmaHubo 17: 5, 140: 4 no- 149: 6-9** abuye abhekisele kule mpi.

Indawo yokulwa yale mpi isuswe endaweni ebonakalayo yaya komoya - **kwabase-Efesu 2: 5-6 , 1 kwabaseKorinte 15:24, kwabase-Efesu 1:21, 3:10, 6:12, kwabaseKolose 1:16, 2:10 no 2:15**).

1 KwabaseKorinte 10: 3-6 ifundisa ngokusobala ukuthi impi engokomoya iyenzeka engqondweni futhi kungumthwalo wawo wonke umuntu.

Ukunqoba kwethu sekuvele kuvikelekile kuKristu, asidingi ukuthi silwe nosathane namademoni akhe, njengoba siyizidalwa ezintsha futhi singabanqobi kuKristu - **2 kwabaseKorinte 5:17** kanye **nabaseRoma 8:37**.

Ngakho iBandla lizohlwithwa nini?

Iningi labaprofethi beTestamente Elidala nakuPaul, uPetru noJohane bakhuluma "ngoSuku lweNkosi" njengosuku lobumnyama, lokuphindisela, losizi nolaka. Lolu akulona usuku oluthile kepha kunenkathi yesikhathi eqala ngemuva kokuvulwa uphawu lwesithupha (sixth seal) - **Isambulo 6: 12-17** kanye nokuphetha ekwahlulelweni "kwesihlalo sobukhosi esikhulu esimhlophe". "Usuku lweNkosi" yisikhathi lapho uJesu eqala khona ukuthululela ulaka Lwakhe (**Isambulo 6: 16-17**) emhlabeni, abuyeke ukuzobhubhisa izitha Zakhe e-Armagedoni futhi aqede ukubusa komuntu futhi amise okwakhe umbuso waphakade. Umbuso uqale umiswe emhlabeni lapho umhlaba ubuswa nguJesu ngenduku yensimbi bese uphetha "ngesihlalo sobukhosi esikhulu esimhlophe" ukwahlulela. Usuku lweNkosi bese lufika luphele futhi uJesu udala izulu nomhlaba omusha.

Sikholwa ukuthi iBandla lizophunyuka "oSukwini lweNkosi" njengoba uPaul efundisa ukuthi sibalekela "Ulaka oluzayo" - **1 Thesalonika 5: 1-11**. Sibona ku-typology yeBhayibheli ukuthi uNkulunkulu uhlala enomsebenzi wokusindisa ngaphambi kokuthululwa kolaka Lwakhe ngokwesibonelo uNowa noLoti. Ngakho-ke okusobala emibhalweni yombhalo ukuthi iBandla ngakho-ke lizohlwithwa ngaphambi "kosuku lweNkosi".

Lolu suku lusondela ngokushesha; thina Bandla sidinga ukubuyela ezimfundisweni zabaphostoli silwela ngokuqinile ukholo olwanikelwa kwaba kanye kanye kwabangcwele njengokuyalelwa nguJude. Isikhathi saso sokuqonda nokuqapha. Ukuhamba ngokuzinikela okuphelele nokulalela uKristu njengoba silindele ngomkhuleko lolo "Lusuku lweNkosi" olukhulu oluzokwehlela umhlaba wonke. Futhi ngenxa yalokhu uPawule ukhumbuza iBandla ukuthi singabantwana bo "Suku" nokuthi sizophunyula "Ulaka" oluzayo - **1 Thesalonika 5: 1-11**

Umkhuleko wethu ngukuthi uMoya oNgcwele angakunika isambulo nokuqonda emibhalweni futhi uzwe umusa kaNkulunkulu ophumelela njalo lapho uhamba ekukhanyeni kwezimfundiso zabaphostoli. Kubaholi beBandla uNkulunkulu angakunika ukuhlakanipha okukhulu ekwakheni iBandla kulesi sisekelo.

**Bhekani! Yimani niqinile okholweni! Yibani
ngamadoda! Qinani!
1 KwabaseKhorinte 16:1**